

Shelby Cnty Judge of Probate, AL 01/14/2013 12:11:16 PM FILED/CERT



State of ALABAMA County of SHELBY

UID: 46caa154-d571-4502-9563-8653b6563718 DOCID 0001987520272005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc., the current mortgagee ("Mortgagee"), of that certain Mortgage executed by JOHN ROBERTS AND, JOSEPHINE ROBERTS HUSBAND AND WIFE AS

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

as mortgagor, dated 04/09/2009 and filed for record 04/27/2009 in Mortgage Book N/A, Page N/A, Doc# 20090427000153820, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 07 day of January, 2013.

Mortgage Electronic Registration Systems, Inc.

By:

Its: Assistant Vice President

Justin Harris-E

STATE OF ARIZONA COUNTY OF MARICOPA

11713, before me, Richelle A. Caprio, Notary Public, personally appeared Justin Harris-El, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that the she executed the same in his her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Richelle A. Caprio

Notary Public

(800) 540 - 2684

FICHELLE A. O. T. DO NOTARY PUBLIC-ARECORA MARICOPA COUNTY My Commission Expires July 23, 2015