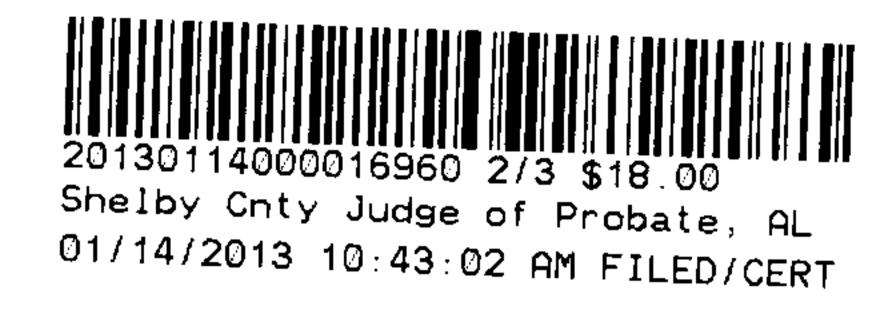


01/14/2013 10:43:02 AM FILED/CERT

State of Alabama			Space Above This Line for Recording Data		
This instrument was prepared by:	Bryant Bank				
	Cathy Bullock				
	234 Goodwin Crest I	Drive, Suite 500			
	Homewood, Alabam	a 35209			
	RELE	ASE OF MOR	TGAGE		
Bryant Bank			, wh	ich is organized and exis	sting
under the laws of Alabama		and holder of that	certain Mortgage r	nade and executed by	
Gold Standard Development, Inc	•				
P. O. Box 627	<u> </u>	· · · · · · · · · · · · · · · · · · ·	<u></u>		
Helena, AL 35080				as Mortgagor, and	
Bryant Bank		· ·	as Mortgagee o	n	2/3/2006
to secure the debt or other obligation	n in the amount of		· ·-	4	30,200.00
certifies that the Mortgage has been 02/06/2006		otherwise discharged.	The Mortgage wa		
in the Judge of Probate		for	Shelby	County, Alabama	
and is indexed as INST # 200602	206000059440				
See attached Ext	hibit "A".				
LENDER: Suise Co	mant	(Seal)			
/> A !' (
(Witness)					
(Witness)				page 1 of 2	

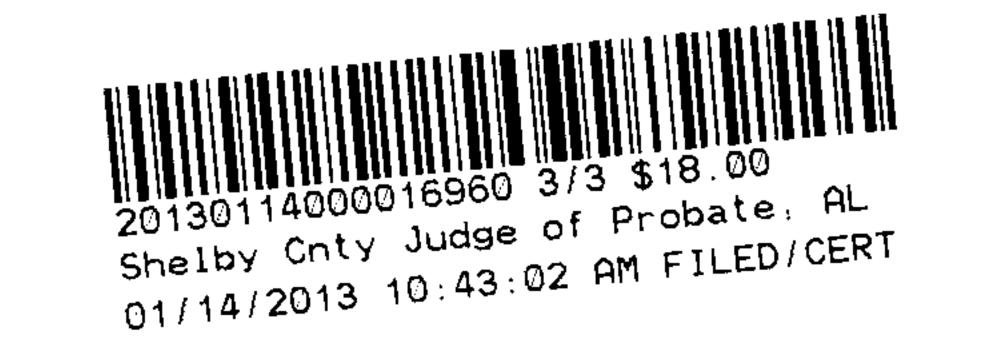


ACKNOWLEDGEMENT

(Lender Acknowledgement)

State of Alabama I, Hollie Rickett Sadberry	County of <u>Jefferson</u> ss., a Notary Public, in and for said						
County in said State, hereby certify that	Denise Clements						
whose name(s) as Vice President		· · · · · · · · · · · · · · · · · · ·					
of Bryant Bank	, a Banking Institution	is/are signed to the foregoing					
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,							
he/she/they, in his/her/their capacity as such	she executed the s	ame T					
voluntarily on the day the same bears date. Given ur	der my namu uns uieuay	or <u>Charted soc</u>					
My commission expires: Sinte of Alabama MY COMMISSION EXPIRES: DEC 19, 2016	Notary Public	hott bury					
(seal)							

EXHIBIT "A"



A portion of the SW 1/4 of the NW 1/4 and a portion of the NW 1/4 of the SW 1/4, Section 4, and a portion in the NE corner of the NE 1/4 of the SE 1/4 of Section 5, and bounded on the SW by a branch and an old dirt road, the channel of the branch being the line; all in follows:

PARCEL A:

Beginning on the South margin of the right of way of the Montevallo-Calera paved highway 315 feet East of the point of intersection on the South margin of the right of way line of said highway with the West line of Section 4; thence in an Easterly direction along the South right of way line of said highway 453.80 feet; thence South and parallel with the West line of said section 1600 feet; thence East 550 feet to the Eastern line of the NW 1/4 of the SW 1/4 of said Section 4; thence South along the East line of the last named corner thereof; thence West along the South line of said forty to the SW more or less to a point 420 feet South of the point of intersection of said Section line with the South right of way line of the Montevallo-Calera Highway; thence East 315 feet; Shelby County, Alabama.

PARCEL B:

A portion of land situated in a triangular shape in the NE corner of the NE 1/4 of the SE 1/4 of Section 5, Township 24, Range 13 East, being all that part of said forty bound on the South and North by a branch and an old dirt road, the channel of said branch being the SW line thereof.

Situated in Shelby County, Alabama.

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