THIS INSTRUMENT PREPARED BY [3<sup>rd</sup> Division ROW]
[ALDOT]
[Birmingham]

STATE OF ALABAMA
COUNTY OF SHELBY

PROJECT NO. STPBH-0025(507)
CPMS PROJ. NO. 100007536
TRACT NO. 12A
DATE: 10/02/12

# FEE SIMPLE WARRANTY DEED

A part of the NW ¼ of NW ¼, Section 6, Township 21 South, Range 2 East, identified as Tract No. 12A on Project No STPBH 0025(507) in Shelby County, Alabama and being more fully described as follows:

#### Parcel 1 of 1:

Commencing at the northwest corner of section 6, township 21 south, range 2 east being a gun barrel found in place, thence proceed in an easterly direction along the north boundary of said section 6 for a distance of 1374.19 feet, more or less, to a point on the centerline of project STPBH-0025(507) at station 42+64.56;

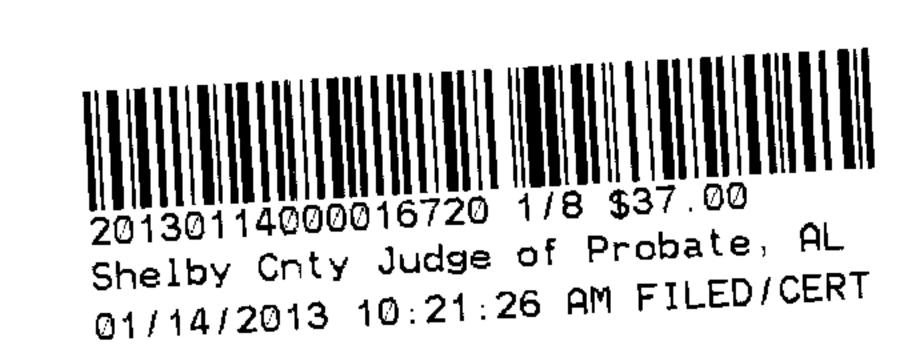
Thence proceed southwesterly along the centerline of said project for a distance of 174.88 feet to a point on the centerline of project located at P.C. Station 41+31.25;

Thence proceed southwesterly along the centerline of said project for a distance of 703.89 feet to a point on the centerline of project located at station 34+27.36;

Thence turn a deflection angle 90 degrees right and proceed in a northwesterly direction for a distance of 33.07 feet, more or less, to a point (existing iron pin found) on the present R/W line of SR 25, which is located to the right of station 34+27.36, which is the point of BEGINNING;

Thence N 74°11'49" W and along the grantor's property line a distance of 27.82 feet to a point on the required R/W line (said line between a point that is offset 60.00' and perpendicular to centerline of project at station 27+65.00 and a point that is offset 60.00' and perpendicular to centerline of project at station 37+40.00);

THIS PROPERTY CONSITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS OR THEIR RESPECTIVE SPOUSE.



Page 2

Thence N 30°21'0" E and along the required R/W line a distance of 319.63 feet to a point on the required R/W line (said point offset 60.00 feet and perpendicular to the centerline of project at station 37+40.00);

Thence S 59°39'10" E and along the required R/W line a distance of 6.00 feet to a point on the required R/W line (said point offset 54.00 feet and perpendicular to the centerline of project at station 37+40.00);

Thence N 30°21'0" E and along the required R/W line a distance of 70.19 feet to a point on the grantor's property line (said line between a point that is offset 54.00' and perpendicular to centerline of project at station 37+40.00 and a point that is offset 54.00' and perpendicular to centerline of project at station 41+00.00);

Thence S 59°43'5" E and along the grantor's property line a distance of 21.43 feet to a point (1" rebar found) on the present R/W line of SR 25;

Thence S 30°25'31" W and along the present R/W line of SR 25 a distance of 382.85 feet; to the point and place of BEGINNING, containing 0.22 acres, more or less;

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance.

20130114000016720 2/8 \$37.00 Shelby Cnty Judge of Probate, AL 01/14/2013 10:21:26 AM FILED/CERT

| IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal |
|--|
| this the $84$ day of $Janvey$ , $20^{13}$ .                            |
|  |
| James W. Blackmon  |
| Maxine A. Blackmon   |
| Garol Ann Blackmon Chapin Chapin                                       |
| James W. Blackson, Jr.   |
| Jonathan W. Davis  |

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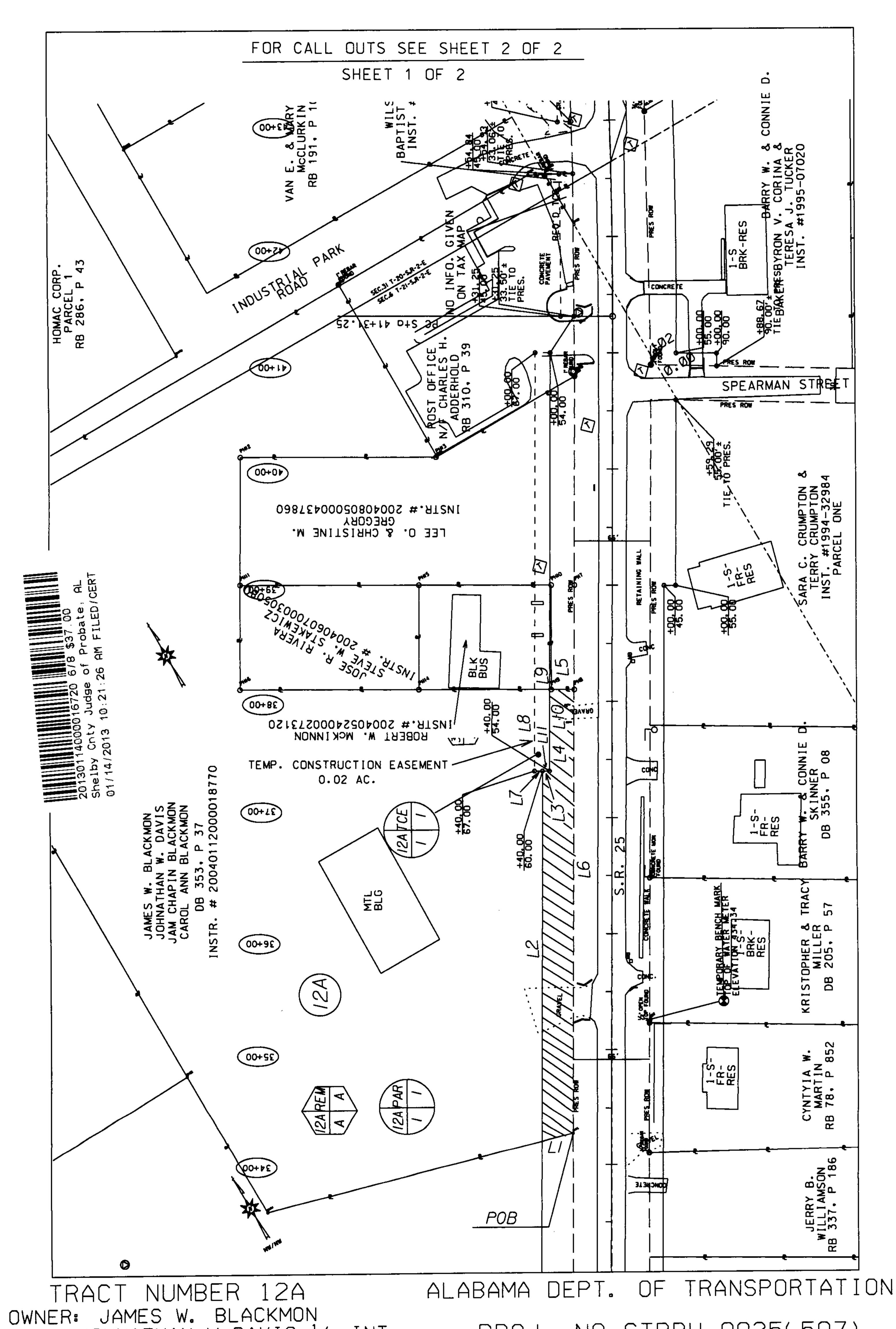
## ACKNOWLEDGMENT

| STATE OF ALABAMA )   |
|--|
| COUNTY OF Shelby   |
| I, William R. Justice a Notary Public, in and for said County in said State, hereby certify that       |
| Given under my hand and official seal this $84$ day of $January$ $20^{13}$ .                           |
| Mulla Qutus<br>XOTARY PUBLIC   |
| My Commission Expires 9/12/15  |
|  |
|  |
| ACKNOWLEDGMENT   |
| STATE OF ALABAMA )   |
| COUNTY OF SHELBY   |
| I,   |
| Given under my hand and official seal this $844$ day of $3awey$ $20^{13}$ .                            |
| Mulla Jutus NOTARY PUBLIC  |
| NOTARY PUBLIC  PUBLIC  My Commission Expires 9 (2 /15  |
| My Commission Expires 9 (2)5   |
| 20130114000016720 4/8 \$37.00<br>Shelby Cnty Judge of Probate, AL<br>01/14/2013 10:21:26 AM FILED/CERT |

### ACKNOWLEDGMENT

| STATE OF ALABAMA )   |  |  |  |  |  |
|--|--|--|--|--|--|
| COUNTY OF SHELBT   |  |  |  |  |  |
| I, William Russian, a Nota hereby certify that James W. Blackmon, Jr. is/are signed to the foregoing conveyance, and we before me on this day that, being informed of the executed the same voluntarily on | e contents of this conveyance, he                        |  |  |  |  |
| Given under my hand and official seal this   | day of $\sqrt{amay}$ $20^{13}$ .                         |  |  |  |  |
| PUBL   | Mullu Rutus NOTARY PUBLIC  My Commission Expires 9/12/15 |  |  |  |  |
| ACKNOWLEDGMENT   |  |  |  |  |  |
| STATE OF ALABAMA )   |  |  |  |  |  |
| COUNTY OF SHELBY   |  |  |  |  |  |
| I, William R. Justia, a Not hereby certify that Jonathan W. Davis is/are signed to the foregoing conveyance, and before me on this day that, being informed of the executed the same voluntarily or        | e contents of this conveyance, he                        |  |  |  |  |
| Given under my hand and official seal this 8th   | day of <u>January</u> 20 13.                             |  |  |  |  |
| ARY I  | Mullen Cartur<br>MOTARY PUBLIC                           |  |  |  |  |
|  | My Commission Expires 9/12/15                            |  |  |  |  |

20130114000016720 5/8 \$37.00 Shelby Cnty Judge of Probate, AL 01/14/2013 10:21:26 AM FILED/CERT



TRACT NUMBER 12A DWNER: JAMES W. BLACKMON JOHNATHAN W. DAVIS 1/0 INT JAM CHAPIN BLACKMAN & CAROL ANN BLACKMAN 2/0 INT.

TOTAL ACREAGE: 5.67 R/W REQUIRED: 0.22

REMAINDER: 5.45

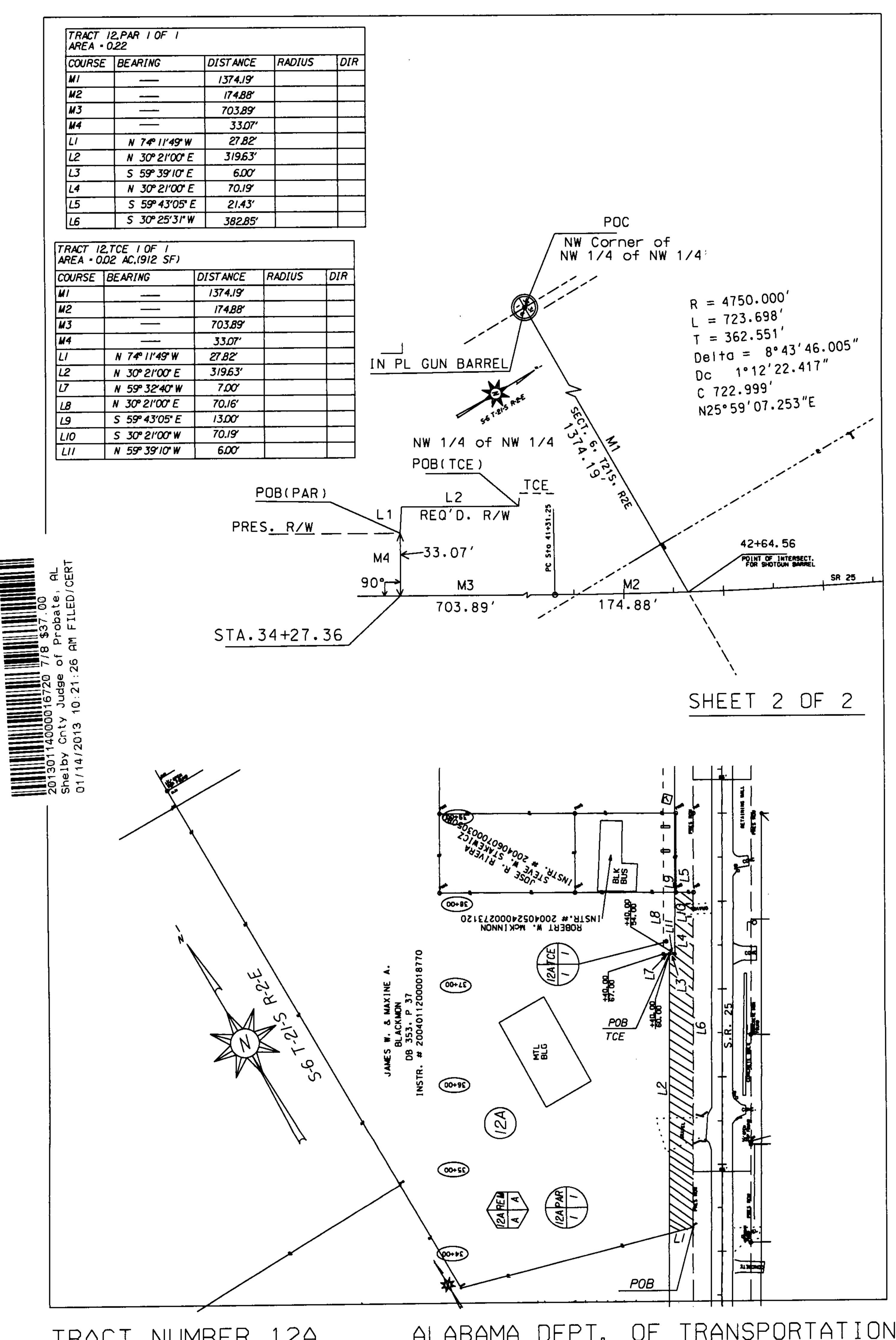
PROJ. NO. STPBH-0025(507)

COUNTY: SHELBY

SCALE: 1" = 100'

DATE: 10-02-12

REVISED:



TRACT NUMBER 12A

OWNER: JAMES W. BLACKMON

JOHNATHAN W. DAVIS 1/0 INT

JAM CHAPIN BLACKMAN &

CAROL ANN BLACKMAN 2/0 INT.

TOTAL ACREAGE: 5.67 R/W REQUIRED: 0.22

REMAINDER:

5.45

ALABAMA DEPT. OF TRANSPORTATION PROJ. NO.STPBH-0025(507)

COUNTY: SHELBY

SCALE: N/A

DATE: 10-02-12

REVISED:

#### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

| Grantor's Name                              | State of Alabama   | Grantee's                                   | s Name                     |   | n Chapin; Jamés W                              | axine A. Blackmon; Carol<br>V. Blackmon, Jr.; and,          |
|---|--|---|----------------------------|---|--|---|
| Mailing Address                             | s P. O. Box 2745   | Mailing A                                   | Address_                   | P O Box 500                                   | <u></u>  |   |
|   | Birmingham, AL 35202   |   |                            | <u>Wilsonville</u> ,                          | AL 35186                                       | <u> </u>  |
|   | ROW  |   |                            | _   | 1010   |   |
| Property Addres                             | SS: Parcel ID#58-19-3-06-2   | -001-007.000                                | Date of                    | Sale/   | 7 8 1 1 3                                      | <del></del>   |
|   |  |   | Total Pu                   |   | \$ 12,897.50                                   | · · · · · · · · · · · · · · · · · · ·                       |
|   |  |   | Actual `                   | or<br>Value                                   | \$   |   |
|   |  |   |                            | or  |  |   |
| •   | ice or actual value claimed<br>on of documentary evidenc   |   | an be veri                 | or's Market Va<br>fied in the fol             |  | ary evidence: (check  |
| Bill of S                                   | ale  | Ap  | praisal                    |   |  |   |
| Sales Cor                                   |  | Oth   | er –                       |   |  |   |
| x_Closing S                                 | tatement   |   |                            |   |  |   |
| If the conveyance of this form is no        | ce document presented for a cot required.  | recordation con                             | tains all c                | of the required                               | d information refe                             | renced above, the filing                                    |
|   | mailing address - provide the na   | me of the person of                         |                            | onveying interest                             |  |   |
|   | ne physical address of the propert   | _   | -                          |   | o property to comig of                         |   |
| -   |  |   |                            |   |  |   |
| Date of Sale - the da                       | ate on which interest to the prope   | erty was conveyed.                          |                            |   |  |   |
| Total purchase price record.                | e - the total amount paid for the p  | ourchase of the prop                        | perty, both                | real and persona                              | l, being conveyed by                           | the instrument offered for                                  |
| Actual value - if the record. This may be   | property is not being sold, the to<br>evidenced by an appraisal cond   | rue value of the pro<br>ucted by a licensed | perty, both<br>appraiser o | real and persona<br>or the assessor's o       | al, being conveyed by<br>current market value. | the instrument offered for                                  |
| determined by the lo                        | ded and the value must be determed and the value must be determed ocal official charged with the rest to Code of Alabama 1975§ 40-22 | ponsibility of valui                        | stimate of faing property  | air market value,  for property tax           | excluding current us purposes will be use      | e valuation, of the property as ed and the taxpayer will be |
| I attest, to the best of statements claimed | of my knowledge and belief that to<br>on this form may result in the im  | the information con<br>position of the pen  | ntained in thalicat        | nis document is t<br>ted in <u>Code of Al</u> | rue and accurate. Jfur labama 1975§ 40-22-     | ther understand that any false 1 (h).                       |
| Date 1/8/13                                 | Si   | gn Mes<br>Grantor/Grantee                   | e/Owner/Ag                 | gent) circle one                              | amon   |   |
|   | Pr   | int James                                   | W.                         | Blackm  | On   |   |
| Unattested                                  |  | Mull  | <u>u (</u>                 | Dute  |  |   |
|   |  | (Verified b                                 | y)<br>/                    |   |  |   |
|   |  |   | L                          |   |  |   |

Form RT-1

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