Recording Requested By: Bank of America Prepared By: Diana De Avila 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



165157089738573 DocID#

Property Address: 2535 Bridlewood Dr Helena, AL 35080-3902 ALOM-AM 21955000 1/2/2013 FCL01



01/11/2013 01:31:51 PM FILED/CERT

This space for Recorder's use MIN #: 100015700009459567

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICA'S WHOLESALE LENDER its successors and assigns (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 hereby assign and transfer to BANK OF AMERICA, N.A. its successors and assigns whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all its right, title, and interest to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),

AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

Original Borrower(s):

DEBORAH H. AENCHBACHER, AND HUSBAND, GREGORY W.

AENCHBACHER

Date of Mortgage:

4/8/2002

Original Loan Amount:

\$126,400.00

Recorded in Shelby County, AL on: 4/17/2002, mortgage book N/A, page N/A and instrument number

2002-17993

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on IAN 0 3 2013

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

Jeanine Abramoff Assistant Secretary

State of California County of Ventura

On JAN 0 3 2013 before me,	Edgar Antonio Cruz	, Notary Public, personally e on the basis of satisfactory evidence to be
appeared Jeanine Abramo	ff, who proved to m	e on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are sub- executed the same in his/her/their auth	oscribed to the within instrument a orized capacity(ies), and that by h	and acknowledged to me that he/she/they nis/her/their signature(s) on the instrument
the person(s), or the entity upon behalf	f of which the person(s) acted, exe	ecuted the instrument.
I certify under PENALTY OF PERA paragraph is true and correct.	JURY under the laws of the Sta	
WITNESS my hand and official seal.		EDGAR ANTONIO CRUZ Commission # 1967644 Notary Public - California
GA Telle		Los Angeles County My Comm. Expires Jan 27, 2016
- · · · · · · · · · · · · · · · · · · ·	ntonio Cruz (Seal)	
My Commission Expires: Jan 3	27,2016	