

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 12631446 (1983410949)

PREPARED BY TERRILL NIELSON 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: TERRILL NIELSON

## RELEASE OF MORIGAGE

Date: DECEMBER 31, 2012

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortga	age Book	at Page	, Instrument No.
20060718000346780	Parcel ID No.		of the record of Mortgages
for SHELBY	County,	Alabama, and mor	re particularly described on said
Mortgage referred	to herein.		

Loan Amount: \$160,480.00

Date of Deed: JULY 6, 2006

Grantor: THOMAS ADAM CASEY, AN UNMARRIED MAN; THOMAS ADAM CASEY IS ONE AND THE SAME PERSON AS ADAM CASEY.

Grantor's Mailing Address: 124 TANGLEWOOD DR, ALABASTER, AL 35007

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR

SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

J=LB8040110RE.093649

MIN 100085600023565412 MERS PHONE: 1-888-679-6377

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\tt DECEMBER~31,~2012}$  .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELANIE HANSON
ASSISTANT SECRETARY

STATE OF *IDAHO*) ss
COUNTY OF *BONNEVILLE*)

On this <u>DECEMBER 31, 2012</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>MELANIE HANSON</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>ASSISTANT SECRETARY</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS</u>

NOMINEE FOR SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

201301110000015740 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 01/11/2013 12:48:56 PM FILED/CERT EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO