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State of ALABAMA  
County of SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. , the current mortgagee ("Mortgagee"), of that certain Mortgage executed by  
JOHNNIE M BRANDENBURG AND, SAMANTHA W BRANDENBURG  
HUSBAND AND WIFE, FOR AND DURING THEIR JOINT LIVES AND  
UPOON THE DEATH OF EITHER, THEN TO THE, SURVIVOR OF THEM  
as mortgagor, dated 07/05/2009 and filed for record 07/16/2009 in Mortgage Book N/A, Page N/A, Doc# 20090716000274520, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 04 day of January, 2013.

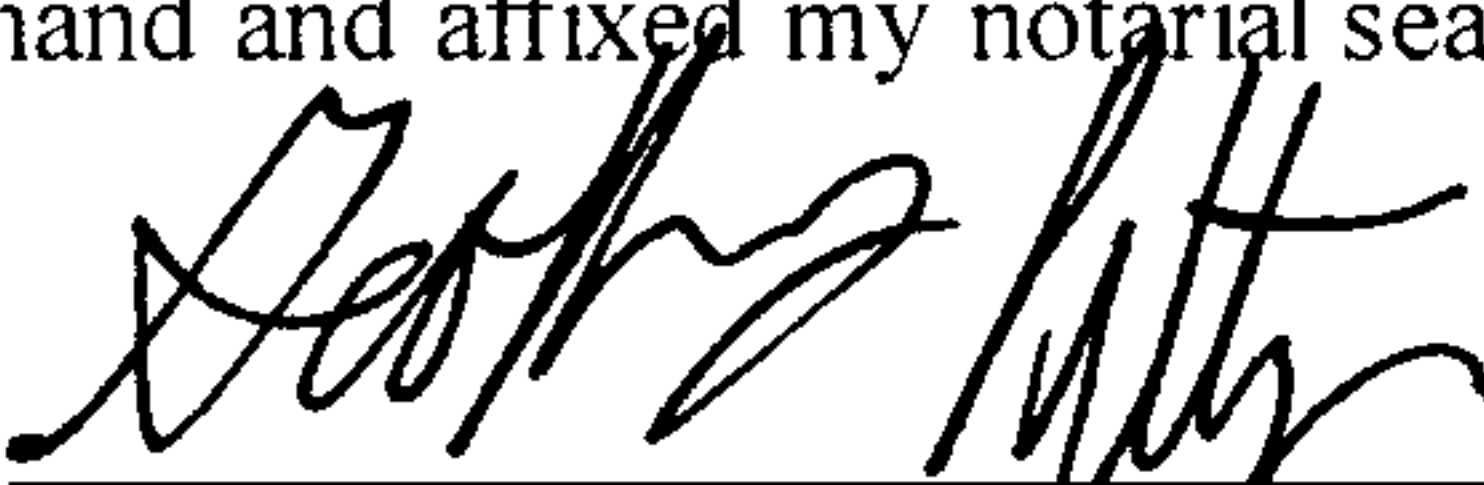
Mortgage Electronic Registration Systems, Inc.


By:   
Alka Mandalia  
Its: Assistant Vice President

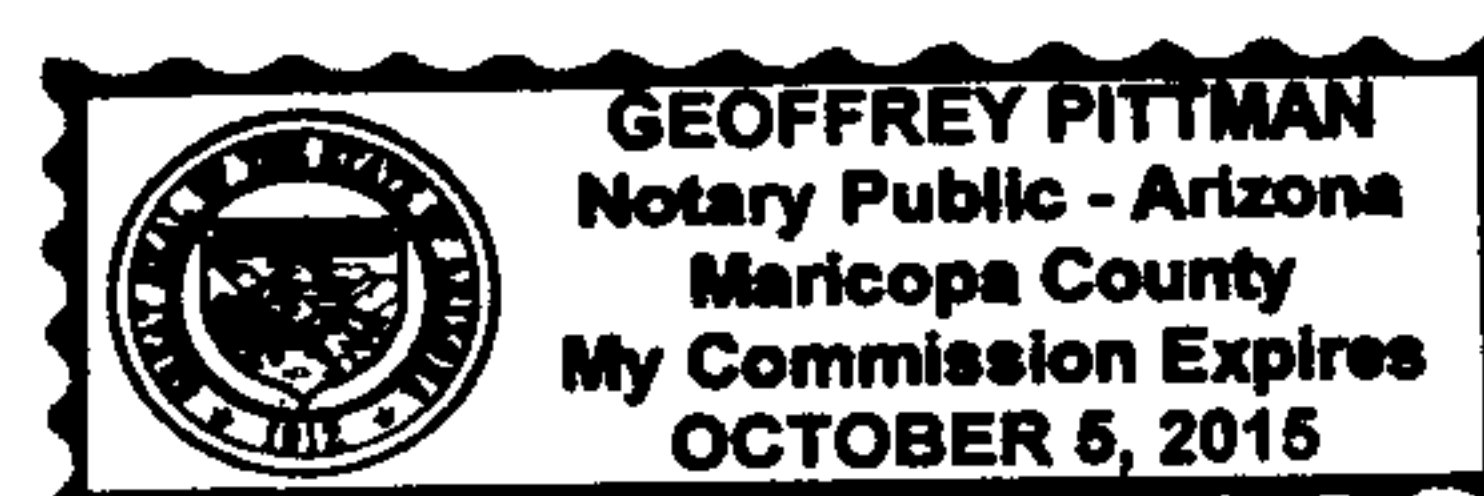
STATE OF ARIZONA  
COUNTY OF MARICOPA

On 1/4/13, before me, Geoffrey Pittman, Notary Public, personally appeared Alka Mandalia, Assistant Vice President of Mortgage Electronic Registration Systems, Inc. , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/~~he~~ signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

  
Geoffrey Pittman  
Notary Public

  
20130110000014120 1/1 \$12.00  
Shelby Cnty Judge of Probate: AL  
01/10/2013 11:51:32 AM FILED/CERT



JOHNNIE M BRANDENBURG, SAMANTHA W  
BRANDENBURG and others  
5161 Weatherford Dr  
Birmingham, AL 35242

Document Prepared By and When Recorded Return To:  
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