

STATE OF ALABAMA)
)
SHELBY COUNTY)

This Document Prepared By:
L. Conrad Anderson IV
Balch & Bingham LLP
Post Office Box 306
Birmingham AL 35201-0306


RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the undersigned **Compass Bank**, an Alabama banking corporation, as mortgagee, does hereby release and satisfy that certain future advance mortgage dated January 29, 2009, executed by **Thomas F. Lowery, Jr.**, a married man, and **Margie S. Lowery**, an unmarried woman, in favor of Compass Bank, recorded in **Instrument Number 20090313000093740** in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage").

Compass Bank makes no representations regarding whether the indebtedness evidenced and secured by the Mortgage has been paid or satisfied. Compass Bank executes and records this document only to clear title. Compass Bank does not intend to and does not acknowledge full payment of the indebtedness evidenced and secured by the Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on the 18th day of December, 2012.

Compass Bank, an Alabama banking corporation

By: 

Print Name: RYAN RANKIN

Its: Vice President

[Acknowledgement on the following page]

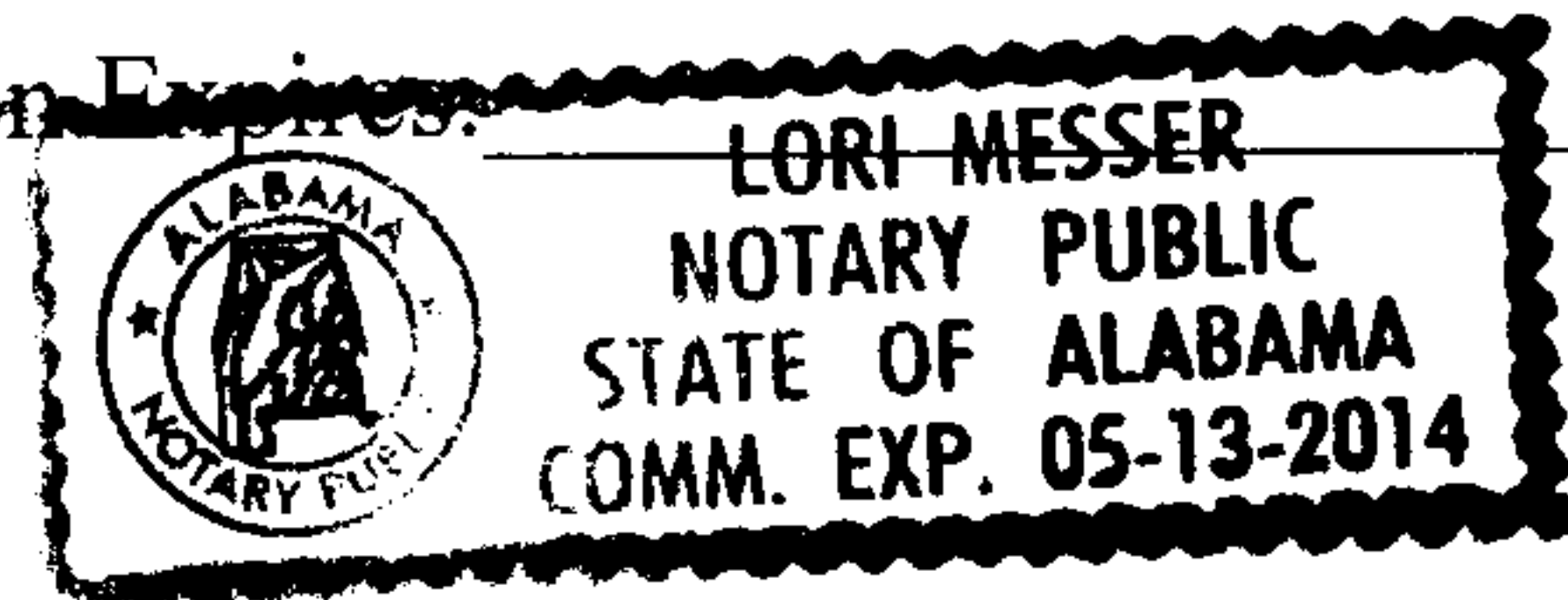
STATE OF Alabama)
COUNTY OF Jefferson)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Bryan Ramage, whose name as Vice President of Compass Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation.

Witness my hand and official seal, this the 18 day of December, 2012

Notary Public: Lori Messer

My Commission Expires:



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Shelby Cnty Judge of Probate, AL
01/10/2013 11:22:16 AM FILED/CERT