

Source of Title:
Instrument # 1999-35560

\$ 500.00

EASEMENT – DISTRIBUTION FACILITIES

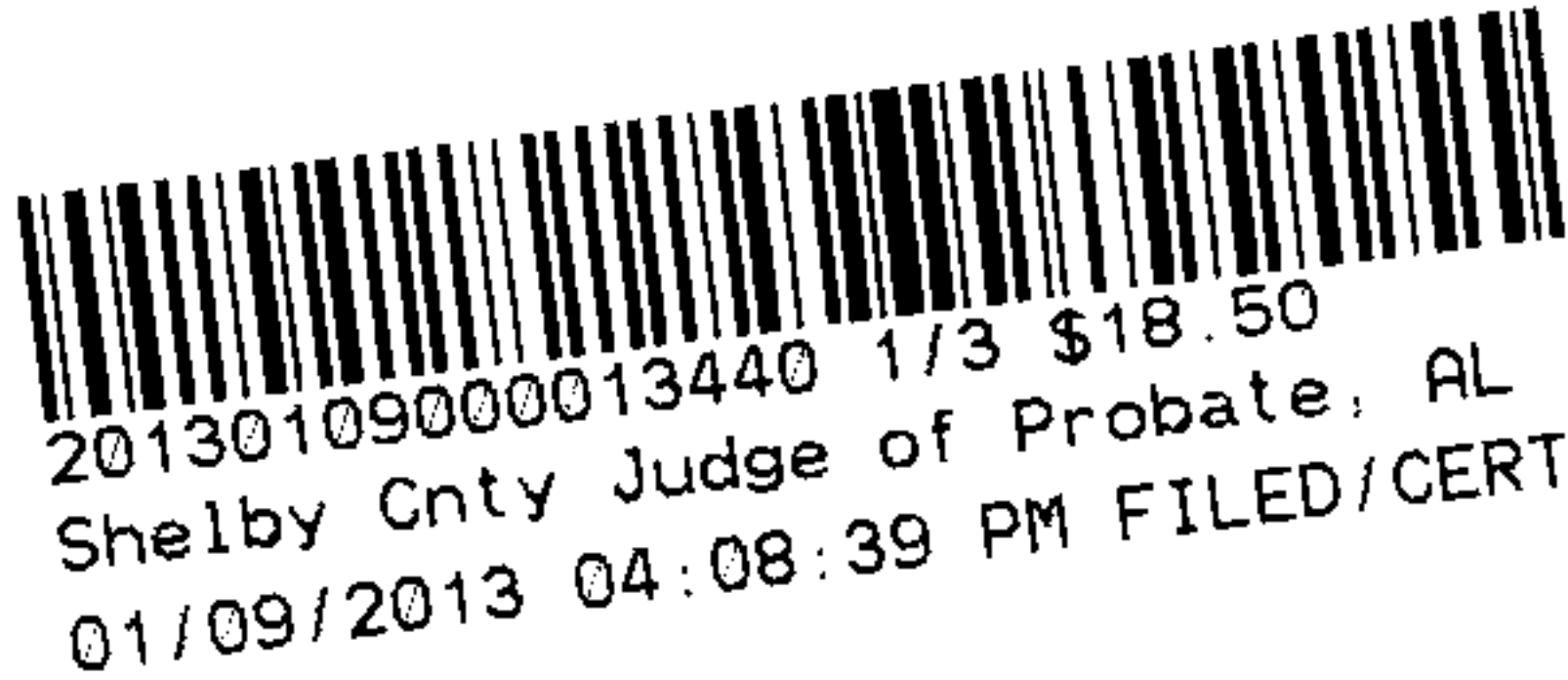
STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6170-14-C312

APCO Parcel No. 70251567

Transformer No. X9409

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



KNOW ALL MEN BY THESE PRESENTS, That Larry Wayne Edmondson, a married man
AKA Larry W. Edmondson, a married man
as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW¼ of the SW¼ of Section 7, Township 21 South, Range 2 West, more particularly described in that certain instrument recorded in deed book Instrument # 1999-35560, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 13th day of November, 20 12.

Witness Signature

Print Name

Witness Signature

Print Name

(Grantor)

(Grantor)

(SEAL)

(SEAL)

Shelby County, AL 01/09/2013
State of Alabama
Deed Tax: \$.50

All facilities on Grantor: X Station to Station: _____

STATE OF ALABAMA

COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that _____

Larry Wayne Edmondson whose name(s) [as a married man] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 13th day of November, 2012.

[SEAL]

Joel Dean Fritz
Notary Public

My commission expires: 12-7-14

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____


_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____


20130109000013440 2/3 \$18.50
Shelby Cnty Judge of Probate, AL
01/09/2013 04:08:39 PM FILED/CERT

RW Agent Dean M72

Date Assigned 10-16-15

Date Cleared 11-13-12

Parcel # 70251567

25 Old Hwy 31
Shady Acres Ln

Shady Acres Rd

An aerial photograph of a rural area. A road, labeled 'Edmondson Farm' in a handwritten note, runs diagonally from the top left towards the center. A stream or river flows from the top right towards the bottom center. A small building or structure is visible near the intersection of the road and the stream. The terrain is mostly flat with some vegetation.

MAP REF PG 33 N-38

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Device No.:          Voltage: 12 K
Feeder:  SAGINAW_CS_49042
Equipment Type:  3Q_QA
    LL:  0          LO:  2329
    LIG:  0         LG-N:  276
    AL:  0

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1405 GCA POLE W GRND
PCP
1 PH DE
ANCHOR W HELIX S&S ROD
GUT STR STRONG IS MIN LEAD

FUSE TO 80 A

MAKE NORMAL CLOSET


1: ANCHOR 8" HELIX 3/4" ROD
1: GUY 5/8" STRAND 18" MIN LEAD
1: 1 PH DE
R: PCP

RC 454 POLE
R. R. Co.

R 50-3 CCA POLE W/ GRN
R PCP
R GUY8 AND ANCHORS

R: 80'S COM POLE 18' GR
R: PCP
R: 1 PH DE
R: GUYS AND ANCHORS

1. GUY 5/16" 8 STRAND 18' MIN LEAD
R: 1 PH DE



For Employed Litter Work
Obtain Litter Work Permit @
XD8177 _____ 30 _____
Submission # S-IGNVA_DS
Rec'd # _____
Revised # _____

Team: SHAWAY Employer: B. ATER	County: Shady	Lead Det: _____ 7 _____ 218 CON
UNITED SOUTH VAANONG DEAR, REMOVE MACECORNERS LANE SHADY ACRES LANE		
Team # 1 Unit # 223	Unit # 223	Contract Dates 8/29/2012

Const. Complete:

Date: _____
ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT.