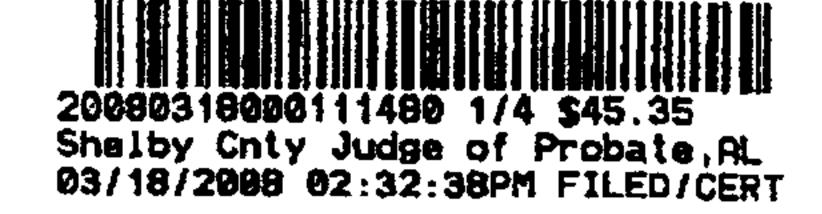
CCFINANCING	S STATEMENT AMENDMEN		20130109000013290 1/3 \$31.00 Shelby Cnty Judge of Probate, AL 01/09/2013 03:11:53 PM FILED/CERT			
	S (front and back) CAREFULLY CONTACT AT FILER [optional]		01709720	3 U3:11:53 PM	FILED/CER	
						
SEND ACKNOWLEDG	MENT TO: (Name and Address)					
ALABAMA ATTN: ROI	POWER COMPANY					
PO BOX 129						
ANNISTON						
INITIAL FINANCING STAT				FILING OFFICE US		
	20080318000111480 03	3-18-2008	, , , , , , , , , , , , , , , , , , ,	iled [for record] (or rec ESTATE RECORDS.	corded) in the	
	ectiveness of the Financing Statement identified above i					
continued for the addit	Effectiveness of the Financing Statement identified abording period provided by applicable law.	ove with respect to security interest(s) of the Secu	ured Party authoriz	ing this Continuation	Stalement is	
ASSIGNMENT (full	or partial): Give name of assignee in item 7s or 7b and	address of assignee in item 7c; and also give nam	e of assignor in ite	m 9.		
		btor or Secured Party of record. Check on	.			
Also check one of the follow	wing three boxes and provide appropriate information in		FTT ADD		7 7 - 1	
Also check <u>one</u> of the following CHANGE name and/or name (if name change)	address: Give current record name in item 6a or 6b; als in item 7a or 7b and/or new address (if address change	o give new DELETE name: Give record r		name: Complete item 7c; also complete item	7a or 7b, and a is 7d-7g (if appli	
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UCC FINANCING STATEMENT

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
Attn: Rod Nowlin
P O Box 129
Anniston, AL 36202

201301090000013290 2/3 \$31.00 Shelby Cnty Judge of Probate, AL 01/09/2013 03:11:53 PM FILED/CERT

THE ABOVE SPACE IS FOR						OR FILING OFFICE U	SE ONLY
1. D	EBTOR'S EXACT FOR THE STATE OF	JLL LEGAL NAM	E - Insert only one debtor name (1a	or 1b) - do not abbreviate or combine names			
00							
Uni	OR 16, INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX	
Rothe			Stephanie				
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
74 Lela Bell Ln			Harpersville	AL	35078	USA	
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 10. TYPE OF ORGANIZATION			11. JURISDICTION OF ORGANIZATION	10 ORGANIZATIONAL ID #, If any			
_	ORGANIZATION ' DEBTOR			j			
2. AL	DOMINIONAL DEBTOR	I'S EXACT FULL	LEGAL NAME - Insert only one o	debtor name (2a or 2b) - do not abbreviate or com	bine demes		NONE
	28L ORGANIZATIONS NA	ME				· · · · · · · · · · · · · · · · · · ·	
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OR	2b. INDIVIDUAL'S LAST NAME Rothe		FIRST NAME	MIDDLE NAME		SUFFIX	
4			Jamey				
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
74 Leia Bell Ln			Harpersville	AL	35078	USA	
2d. T/	AX ID 8: SSN OR EIN	1	20. TYPE OF ORGANIZATION	21. JURISDICTION OF ORGANIZATION		ANIZATIONAL ID #, # an	
		ORGANIZATION	· [, - !		· -
3. SE	ECURED PARTY'S	NAME (or NAME)	A TOTAL ASSIGNEE & ASSIGNOR	S/P) - Insert only one secured party name (3a or	263		NONE
F	38. ORGANIZATION'S NA	ME		ton) - meent only form seconds benty that he for of	30)		
	Alabama Power	Company					
OR	36. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		CHICTIV	
						A set Amount?	SUFFIX
3c. M	AJUNG ADDRESS			CITY	STATE	POSTAL CODE	
PC	D Box 129	•		Anniston	AL		COUNTRY
				- AMILLOUII	1 AL	36202	USA

4. This FINANCING STATEMENT covers the following collateral:

(1) 2 ton American Standard heat pump model # WCY4024A1000AA serial # 7013WH49H

\$8,854.00

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNER/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-LESTATE RECORDS. Attach Addendism (if applicable) (ADDITIONAL FEE) (optional) 8. OPTIONAL FILER REFERENCE DATA	CC FILING Debtar 2

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20080318000111480 03-18-2008 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME ALABAMA POWER OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

20130109000013290 3/3 \$31.00 Shelby Cnty Judge of Probate, AL 01/09/2013 03:11:53 PM FILED/CERT

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY