

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1987591812

20130109000012480 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
01/09/2013 12:34:05 PM FILED/CERT



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMSOUTH BANK, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 09/13/2006, made by **CHARLES F. ROUSSEAU AND LINDSAY ROUSSEAU, HUSBAND AND WIFE** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20061005000493600 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 12/23 2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMSOUTH BANK, ITS SUCCESSORS AND ASSIGNS

By: Kaduna Slaughter
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 12/23 /2012 (MM/DD/YYYY), before me appeared Kaduna Slaughter
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMSOUTH BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese
EVA REESE
Notary Public - State of LOUISIANA
My commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 18509858 -@ CHASE CJ4479052 MIN 100390930401244599 MERS PHONE 1-888-679-6377
T1412124511 [C] FRMAL1



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