


**When Recorded Return To:**  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20130109000012450 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
01/09/2013 12:34:02 PM FILED/CERT

**Loan #: 0069808467**



### ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMC SPECIALTY MORTGAGE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**


Said Mortgage dated 02/19/2004, made by **CHRISTOPHER NOEL ASHLEY AND MARGARET LUCRETIA ASHLEY, HUSBAND AND WIFE** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20040308000116860 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

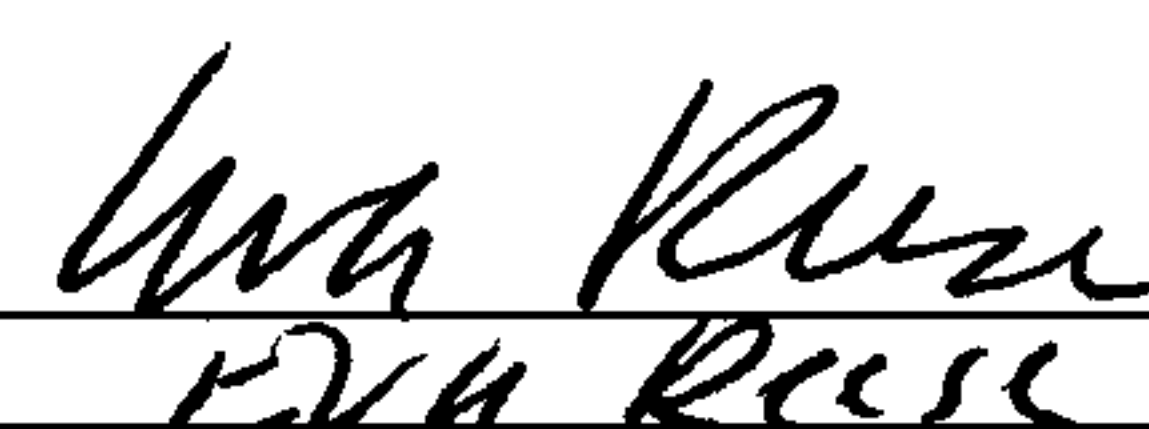
Dated on 12 / 24 / 2012 (MM/DD/YYYY)

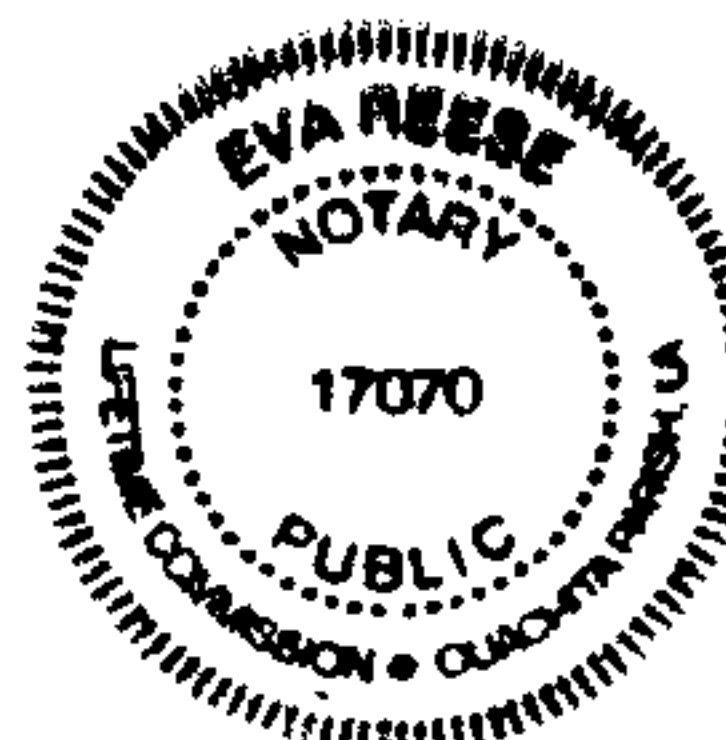
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

By:   
**ASST. SECRETARY**

STATE OF LOUISIANA PARISH OF OUACHITA

On 12 / 24 / 2012 (MM/DD/YYYY), before me appeared , to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
JPCAS 18563622 - CHASE CJ44791304X MIN 100015000698084671 MERS PHONE 1-888-679-6377  
T1412125311 [C] FRMAL1



\*18563622\*