

Shelby Cnty Judge of Probate, AL 01/07/2013 09:00:55 AM FILED/CERT

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 2000026845

PREPARED BY TERRILL NIELSON
240 TECHNOLOGY DRIVE, IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE

Instrument No.

IDAHO FALLS, ID 83401

ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: DECEMBER 24, 2012

Recorded in Mortgage Book

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

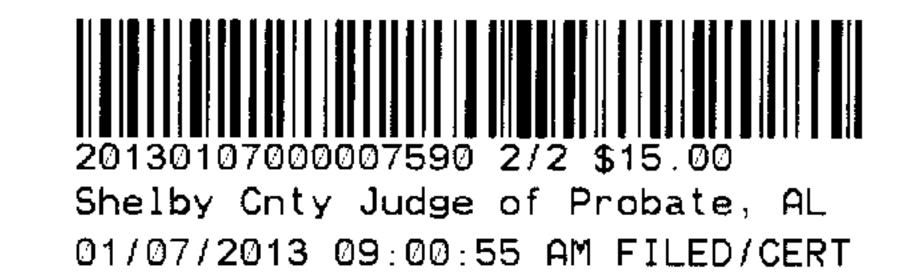
-	<u> </u>						
20111115000345210	Parcel ID No.			of t	he record	of Mort	gages
for SHELBY	County,	Alabama,	and more	particul	arly desc	ribed on	said
Mortgage referred	to herein.						
Loan Amount:	\$308,000	.00					
Date of Deed: OCT	OBER 24, 201	1					
Grantor: PAUL KAMMA	NN AND LAURA F. KAN	MANN A/K/A 1	AURA F. MO	ORE, FOR AN	D DURING TH	EIR JOINT	LIVES
AND UPON T	HE DEATH OF ANY OR	EITHER OF T	IEM, THEN T	O THE SURVI	VOR OF THEM	•	
Grantor's Mailing	Address: 1133	2 HWY 55	STERRE	TT, AL	35147		
Grantee: MORTGAGE						FOR AMERI	<b>ISAVE</b>
MORTGAGE	CORPORATION II	'S SUCCESSO	ORS AND A	SSIGNS			

at Page

Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

J=AM8010109RE.083781 MIN 100277210007530222 MERS PHONE: 1-888-679-6377 (RAL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\tt DECEMBER~24,~2012}$  .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RAMONA ANDERSON ASSISTANT SECRETARY

STATE OF IDAHO
) ss
COUNTY OF BONNEVILLE
On this <b>DECEMBER 24, 2012</b> , before me, the undersigned, a Notary Public in
said State, personally appeared RAMONA ANDERSON personally
known to me (or proved to me on the basis of satisfactory evidence) to be the
person who executed the within instrument as ASSISTANT SECRETARY
on behalf of Mortgage Electronic registration systems, inc. as nominee
FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026
acknowledged to me, that he or she, as such officer, being authorized so to do
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMEIT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO