


Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
CITIMORTGAGE, INC
ASHLEY WHITEHALL
1000 TECHNOLOGY DRIVE, MS
321
O'FALLON, MO63368-2240


20130104000005540 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
01/04/2013 11:07:19 AM FILED/CERT

STATE OF ALABAMA
COUNTY OF Shelby County



CORRECTIVE ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100270400000232234

FOR VALUE RECEIVED, the undersigned Mortgage Electronic Registration Systems, Inc. as nominee for CHURCHILL MORTGAGE CORPORATION, (the "Assignor"), does hereby transfer, assign, set over and convey unto ABN AMRO Mortgage Group, Inc., 2600 W Big Beaver, Troy, MI, 48084 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by Jason Johnstone and Pamela Diane Johnstone to Mortgage Electronic Registration Systems, Inc. as nominee for CHURCHILL MORTGAGE CORPORATION dated 10/14/2005, and filed for record in Book: NA Page: NA Instrument No: 20051025000554370, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage.

This assignment is a corrective assignment. This assignment is being recorded to correct the assignor on the assignment recorded 03/10/2006 as Instrument 20060310000114490.


Description/Additional information:

See Exhibit A

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature on 12/20/2012.

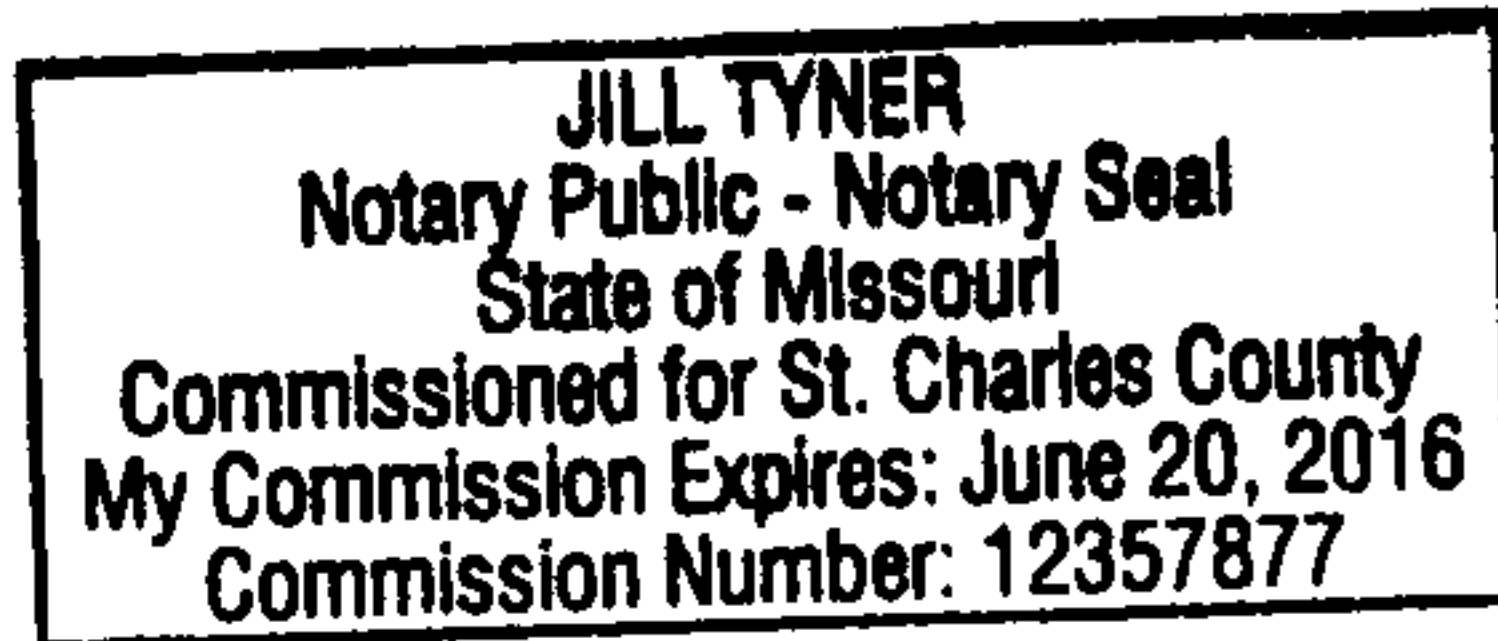
Mortgage Electronic Registration Systems, Inc. as nominee for CHURCHILL MORTGAGE CORPORATION


By: 
Sandra West, Assistant Secretary


Witness: Cody Clayton

STATE OF MISSOURI, ST. CHARLES COUNTY

On **December 20, 2012** before me, the undersigned, a notary public in and for said state, personally appeared **Sandra West, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for CHURCHILL MORTGAGE CORPORATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public **Jill Tyner**

Commission Expires: 06/20/2016




20130104000005540 2/3 \$18.00
Shelby Cnty Judge of Probate, AL
01/04/2013 11:07:19 AM FILED/CERT

Exhibit A

Map/Parcel: 28-5-16-2-002-009.000

Being Lot No. 9, according to the survey of Camden Cove, Sector 1, as of record in Map Book 25, page's 33 A, B and C, Judge of Probate's Office for Shelby County, Alabama.

Being the same property conveyed to Jason Johnstone and Pamela Diane Johnstone by deed from Dale Campbell Aldridge and Carol J. Aldridge, husband and wife and filed for record on March 16, 2005 in Instrument No. 20050316000118250, Register's Office for Shelby County, Alabama. Also being the same property conveyed to Dale Campbell Aldridge and Carol J. Aldridge, his wife, by Deed from Devin Hays and Associates, P.C., dated November 1, 2000 and filed for record in Book 2000, page 38074, Register's Office for Shelby County, Tennessee.


20130104000005540 3/3 \$18.00
Shelby Cnty Judge of Probate, AL
01/04/2013 11:07:19 AM FILED/CERT