Send tax notice to:
SCOTT A. BAILEY

365 VINCENT STREET

ALABASTER, AL, 35007

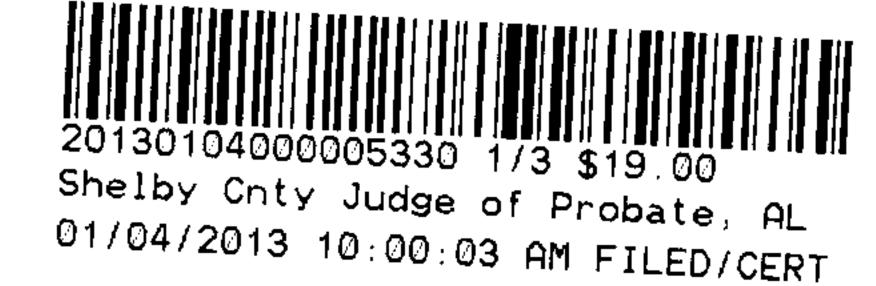
This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2012586

Shelby COUNTY

WARRANTY DEED



KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Thirty-Nine Thousand Nine Hundred and 00/100 Dollars (\$139,900.00) in hand paid to the undersigned, ADAMS HOMES LLC, A Limited Liability Company (hereinafter referred to as "Grantor") by SCOTT A. BAILEY and MELISSA D. BAILEY (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 37 SOUTHFIELD GARDENS, ACCORDING TO THE PLAT THEREOF, RECORDED IN MAP BOOK 38, PAGE 100, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2012 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2013.
- 2. DEFECTS, LIENS, ENCUMRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY.
- 3. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
- 4. EASEMENTS, OR CLAIMS OF ASEMENTS, NOT SHOWN BY PUBLIC RECORDS.
- 5. ANY LIEN, OR RIGHT TO A LIEN FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY PUBLIC RECORDS.
- 6. ANY ADVERSE CLAIM TO ANY PORTION OF SAID LAND WHICH HAS BEEN CREATED BY ARTIFICIAL MEANS OR ACCRETED TO ANY SUCH PORTION SO CREATED AND RIPARIAN RIGHTS, IF ANY..
- 7. ANY PRIOR RESERVATION OR CONVEYANCE, TOGETHER WITH RELEASE OF DAMAGES OF MINERALS OF EVERY KIND AND CHARACTER, INCLUDING BUT NOT LIMITED TO GAS, OIL, SAND, AND GRAVEL IN, ON AND UNDER SUBJECT PROPERTY.
- 8. REAL ESTATE TAXES AND MUNICIPAL CHARGES AS FOLLOWS.
- 9. BUILDING SETBACK LINE OF 20 FEET RESERVED FROM VINCENT STREET AND 15 FEET FROM REAR BOUNDARY, AS SHOWN PER PLAT.
- 10. UTILITY EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING, 20 FEET ON THE SOUTHERLY SIDE.
- 11. RESTRICTIONS, COVENANTS AND CONDITIONS AS SET OUT IN INST. #20071128000540370.
- 12. RIGHT OF WAY GRANTED TO PLANTATION PIPELINE, AS SET OUT IN DEED BOOK 112, PAGE 260, IN PROBATE OFFICE.
- 13. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN PLAT BOOK 38, PAGE 100, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$144,516.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said Grantee(s) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES LLC, by WAYNE L. ADAMS, its MANAGING MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 19th day of November, 2012.

ADAMS HOMES LLC

WAYNE L. ADAMS BY:

MANAGING MEMBER ITS:

STATE OF ALABAMA COUNTY OF SHELBY

DASHINE J. FINCHER

EXPIRES: August 4, 2014 Bonded Thru Notary Public Underwriters

Shelby Cnty Judge of Probate, AL

01/04/2013 10:00:03 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WAYNE L. ADAMS, whose name as MANAGING MEMBER of ADAMS HOMES LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 19th day of November, 2012.

Print Name: Daphne J. Fincher Commission Expires:

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1			
Grantor's Name Mailing Address	Hans Homes	Grantee's Name Mailing Address	South Rosh
Property Address	365 Vincent = Habasker Al- 35007	Date of Sale Total Purchase Price or Actual Value	11-19-12
	· •	Assessor's Market Value	\$
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)			
		Instructions	
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).			
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h).			
Date /1-19-12	/ 	Print	Baile,
Unattested		Sign	The same
	(verified by)	(Grantor/Grantee	/Owner/Agent)-circle one
STATE OF ATSWORN SWORN 2012.	TO AND SUBSCRIBED BEF	Z.C. MISSION V. O.S.	COUNTY OF SHELBY OF Model.
	1000005330 3/3 \$19.00 1000005330 Of Probate, AL	NOTARY PUBLIC NOTAR	Y PUBLIC
91/04/2	013 10:00:03 AM FILED/CERT	THE OF MARRIED	