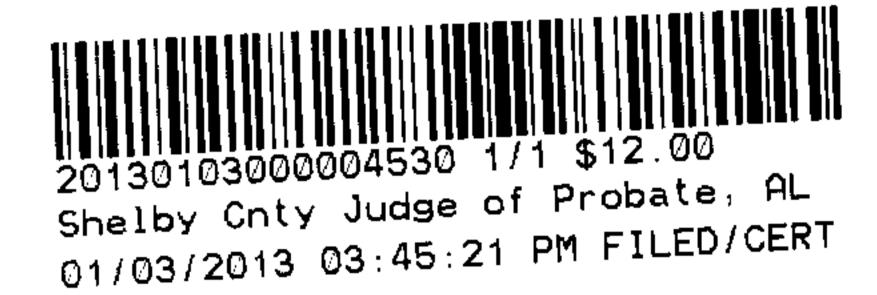
When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683





## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY CO., WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 09/16/2005, made by ANDREA M. RAMP, UNMARRIED and recorded in Mortgage

| Book n/a, Page n/a, and/or Document # 20050926000498270         | of the records in the office of the Judge of Probate of  |
|---|--|
| SHELBY County, Alabama.   |  |
| Dated on 12 / 10 / 2012 (MM/DD/YYYY)                            |  |
| MORTGAGE ELECTRONIC REGISTRATION SYSTEM                         | IS, INC., AS NOMINEE FOR COUNTRYWIDE   |
| HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS                    |  |
| By: Unaela Sanchez  | RPORA PORA PORA PORA PORA PORA PORA PORA   |
| Angela Sanchez  | SEAL ISE   |
| ASST. SECRETARY   | [章] 1999 <i>[章]</i>  |
|   |  |
|   | The state of the s |
| STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF                        |  |
| The foregoing instrument was acknowledged before me as ASST. SE | on Z/////ON/DD/YYYY) by CRETARY of MORTGAGE ELECTRONIC   |
| REGISTRATION SYSTEMS, INC., AS NOMINEE FOR                      | COUNTRYWIDE HOME LOANS, INC., ITS  |
| SUCCESSORS AND ASSIGNS. He/she/they is (are) personal           | •  |
| 1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/                          |  |
|   | GENERAL NOTARY-State of Nebraska   |
| Helen Scott   | HELEN SCOTT  |
| Notary Public - State of NEBRASKA                               | My Comm. Exp. Oct. 25, 2016  |
|   |  |
| My commission expires: $10/35/3016$                             |  |
| , , , — —   |  |

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSMAV 18406128 -2 DOCADMIN CJ4418687 MIN 100015700057489953 MERS PHONE 1-888-679-6377 T2712111314 [C] FRMAL1



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