Recording Requested By: Bank of America Prepared By: Diana De Avila 800-444-4302 1800 Tapo Canyon Road When recorded mail to:

Simi Valley, CA 93063

CoreLogic Mail Stop: ASGN

1 CoreLogic Drive Westlake, TX 76262-9823

11521501601919232 DocID# Property Address: 6022 Kensington Way

Calera, AL 35040-4401 ALOM-AM 21757684 12/20/2012 BK01

20130103000003030 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 01/03/2013 10:08:23 AM FILED/CERT

This space for Recorder's use

MIN #: 100020410002102908

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DHI MORTGAGE COMPANY LTD its successors and assigns (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 hereby assign and transfer to BANK OF AMERICA, N.A. its successors and assigns whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all its right, title, and interest to a certain Mortgage described below.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), Original Lender:

AS NOMINEE FOR DHI MORTGAGE COMPANY LTD

YASHICA NICOLE HAMMELL, AN UNMARRIED WOMAN Original Borrower(s):

12/30/2009 Date of Mortgage: \$132,765.00 Original Loan Amount:

Recorded in Shelby County, AL on: 1/20/2010, mortgage book N/A, page N/A and instrument number

20100120000018670

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on DEC 2 6 2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DHI MORTGAGE COMPANY LTD

By:		$\int$	
	Trisha Jackson Assistant Secretary	M	
		T	
		1	

State of California County of Ventura

On DEC 26	2012 befo	re me,	BARBARA JOYCE LOMBRANO	, Notary Public, personally
appeared	Trisha J	ackson	, who proved to me or	the basis of satisfactory evidence to be
executed the sa	me in his/her/	their authorized		acknowledged to me that he/she/they ner/their signature(s) on the instrument ed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public:

BARBARA JOYCE LOMBRANO

My Commission Everine My Commission Expires: <u>FEBRUARY 7, 2015</u>

(Seal)

BARBARA JOYCE LOMBRANO Commission # 1924780 Notary Public - California Los Angeles County My Comm. Expires Feb 7, 2015