

20130102000002400 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
01/02/2013 03:57:57 PM FILED/CERT

AREA ABOVE RESERVED FOR RECORDING INFORMATION

SUBORDINATION AGREEMENT

Prepared By and Return To:
Performance Title, Inc.
137 Main Street
Bay St. Louis, MS 39520
File No. RFC-AL-40913

**STATE OF ALABAMA
COUNTY OF SHELBY**

FOR AND IN CONSIDERATION of the sum of Zero Dollars (\$0.00) cash in hand paid and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, SOUTHPOINT BANK, Beneficiary, (hereinafter "Beneficiary"), in that certain Accommodating Mortgage and Security Agreement: Open-End Credit with Future Advances executed by ROBERT KEITH BLANTON and JENIFER L. BLANTON, dated June 26, 2009 , filed July 22, 2009 in the amount of \$50,000.00 and recorded in Instrument # 20090722000281980 in official property records of Shelby County, Alabama, and more particularly described on Exhibit A attached hereto and made a part hereof for all purposes, Beneficiary does hereby subordinate to that certain Deed of Trust which is being made by ROBERT KEITH BLANTON and JENNIFER L. BLANTON, favor of RELIANCE FIRST CAPITAL, LLC., in the official property records in Shelby County, Alabama, securing an approximate principal indebtedness not to exceed \$291,000.00.

In all other respects, this Deed of Trust in favor of SOUTHPOINT BANK remains in full force and effect.

The Office of the Clerk of Court of Shelby County in the State of Alabama is authorized and requested to make the appropriate marginal notation of this Subordination Agreement on the face of the lien instrument.

Witness my signature, this the 6th day of December, 2012.

SOUTHPOINT BANK

By: [Signature]

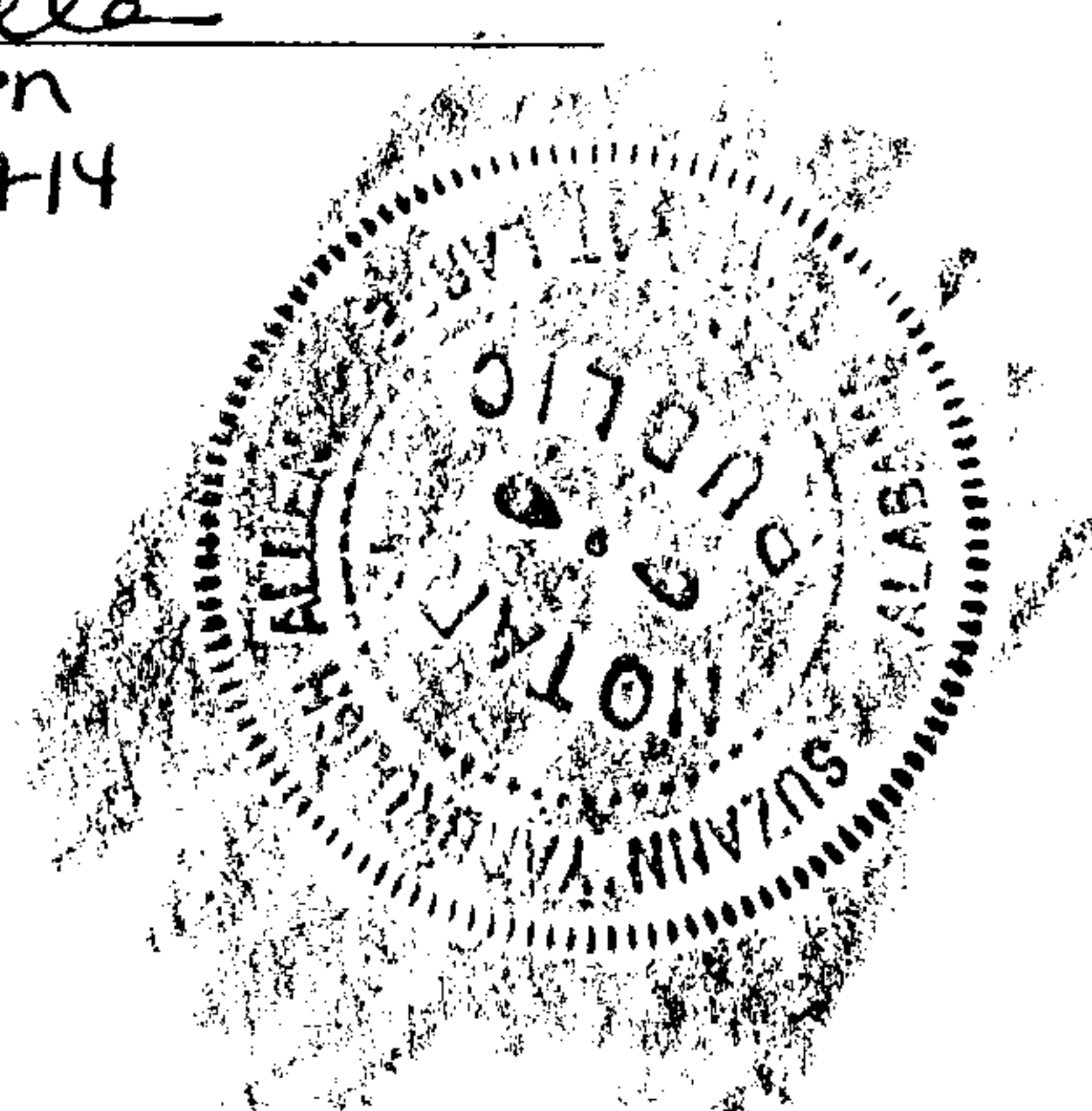
Its: Howie Myers EVP

Printed Name and Title

STATE OF Alabama
COUNTY OF Jefferson

Personally appeared before me, the undersigned authority in and for the said county and state, on this 6th day of December, 2012, within my jurisdiction, the within named Howie Myers, who acknowledged that s/he is EVP (title) of SouthPoint Bank, a corporation, and that for and on behalf of the said corporation, and as its act and deed s/he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

Suzanne Y Allen
Notary Public Suzanne Y Allen
My Commission Expires: 6-24-14





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LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Shelby, STATE OF Alabama, AND IS DESCRIBED AS FOLLOWS:

PARCEL I:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST; THENCE RUN SOUTH ALONG THE WEST LINE OF SAID, QUARTER SECTION A DISTANCE OF 860.65 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 87° 49' AND RUN EASTERLY A DISTANCE OF 173.80 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAME COURSE A DISTANCE OF 140.00 FEET TO THE WEST RIGHT OF WAY LINE OF A PAVED ROAD; THENCE AN ANGLE TO THE RIGHT OF 87° 49' AND RUN IN A SOUTHERLY DIRECTION A DISTANCE OF 140.00 FEET ALONG THE WEST RIGHT OF WAY LINE OF SAID ROAD; THENCE TURN AN ANGLE TO THE RIGHT OF 92° 11' AND RUN WESTERLY A DISTANCE OF 140.00 FEET; THENCE AN ANGLE TO THE RIGHT OF 87° 49' AND RUN IN A NORTHERLY DIRECTION A DISTANCE OF 140.00 FEET TO THE POINT OF BEGINNING, BEING A PART OF THE NORTHWEST QUARTER OF SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST.

PARCEL II:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST; THENCE RUN SOUTH ALONG THE WEST LINE OF SAID QUARTER SECTION A DISTANCE OF 860.65 FEET TO AN EXISTING IRON AND POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 140.0 FEET; THENCE TURN AN ANGLE OF 87.49 FEET TO THE LEFT AND RUN EASTERLY 173.80 FEET TO AN EXISTING IRON; THENCE TURN AN ANGLE OF 92.11 FEET TO THE LEFT AND RUN NORTHERLY 140.0 FEET TO AN EXISTING IRON; THENCE TURN AN ANGLE OF 87.49 FEET TO THE LEFT AND RUN WESTERLY 173.80 FEET TO THE POINT OF BEGINNING.

ALL OF SAID PROPERTY LIES IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 WEST.

Parcel ID: 10-5-22-0-002-049.002

Commonly known as 145 Cherokee Trail, Pelham, AL 35124
However, by showing this address no additional coverage is provided