This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Sally J. Locke Trust

STATUTORY WARRANTY DEED

STATE OF ALABAMA)	
SHELBY COUNTY)	
That in consideration of Six Hundred	Fifteen Thousand Nine Hundred Seventy-one and no/100
paid by the grantees herein, the receipt presents, grant, bargain, sell and convey Locke Trust created under the will Ramer, deceased. Shelby County Ca	an Alabama corporation, (herein referred to as GRANTOR) in hand whereof is hereby acknowledged, the said GRANTOR does by these unto Sally J. Locke & Jim Conrad as Trustees of the Sally 1 of Mary Margaret, (herein referred to as Grantee, whether one or se, situated in Shelby County, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A'	' FOR LEGAL DESCRIPTION.
TO HAVE AND TO HOLD unto	the said grantee, his, her or their heirs and assigns forever.
-	aid GRANTOR, by its Authorized Representative, who is authorized to ignature and seal, this the <u>18th</u> day of <u>December</u>
	NSH CORP.
	By: Mulder Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
James H. Belcher is signed to the foregoing conveyance effective on the 21st day of Dec	Public in and for said County, in said State, hereby certify that hose name as Authorized Representative of NSH CORP., a corporation and who is known to me, acknowledged before me on this day to be cember, 2012_, that, being informed of the contents of the full authority, executed the same voluntarily for and as the act of said
Given under my hand and officia	I seal this 18th day of December , 20 12
My Commission Expires: 08/04/13	Notary Public John L. Hartman, III
ST. OT.	201301020000001910 1/3 \$636.00 Shelby Cnty Judge of Probate, AL 01/02/2013 02:53:17 PM FILED/CERT Shelby County, AL 01/02/2013 State of Alabama Deed Tax:\$616.00

EXHIBIT "A"

Lot 97, according to the 2nd Amendment to the amended Map of The Village at Highland Lakes, Sector One, an Eddleman Community, as recorded in Map Book 38, Page 24 A, B, C, D & E, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common areas all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded in Instrument #20060421000186650 in the Probate Office of Shelby County, Alabama,, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument #20060421000186670, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as , the "Declaration").

Subject to:

- 1. Taxes for the year 2013 and subsequent years;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map;
- 3. No further subdivision of any parcel as shown per recorded map;
- 4. Right of Way to Alabama Power Company as recorded in Deed Book 247, Page 905, Deed Book 139, Page 569, and Deed Book 134, Page 411 in the Probate Office of Shelby County, Alabama;
- 5. Right of Way to Shelby County, Alabama as recorded in Deed Book 196, Pages 237, 248 and 254 Instrument 20060630000314890; Instrument 20060630000315260; Instrument 20060630000315270 and Instrument 20080401000130220 in the Probate Office of Shelby County, Alabama;
- 6. Easement to Shelby County as recorded in Instrument 1992-15747 and Instrument 1992-24264, in the Probate Office of Shelby County, Alabama;
- 7. Easement for Ingress/Egress recorded in Deed Book 321, Page 812 in the Probate Office of Shelby County, Alabama;
- 8. Right of way as recorded in Shelby Real 103, Page 844 and Map Book 3, Page 148 in the Probate Office of Shelby County, Alabama;
- 9. Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes as recorded in Instrument 20060421000186650, First Supplement recorded in Instrument 20070830000408300, Second Supplement recorded in Instrument 20080501000178840, Third Supplement recorded in Instrument 2009012100018210, Fourth Supplement recorded in Instrument 2011012500025020, Corrective Fourth Supplement recorded in Instrument 20110406000107050, Fifth Supplement recorded in Instrument 20110406000107060 in the Probate Office of Shelby County, Alabama;
- 10. Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision Sector One, as recorded in Instrument 20060421000186670 in the Probate Office of Shelby County, Alabama;
- 11. Declaration of Restrictive Covenants as recorded in Instrument 20041202000659280 and amended in Instrument 20060524000244790 in the Probate Office of Shelby County, Alabama;
- 12. Easement to Bellsouth Telecommunications as recorded in Instrument 20050803000394300 in the Probate Office of Shelby County, Alabama;
- 13. Grant of Land Easement with Restrictive Covenants as recorded in Instrument 20061212000601650, Instrument 20060828000422180 and Instrument 20071108000516450 in the Probate Office of Shelby County, Alabama;
- 14. Articles of Incorporation of Highland Village Residential Association as recorded in Instrument 20060314000120380 in the Probate Office of Shelby County, Alabama and re-recorded in Instrument LR200605, Page 6696 in the Probate Office of Jefferson County, Alabama;
- 15. Mineral and Mining Rights including but not limited to, title to all minerals within and underlying the premises, together with all oil and mineral rights and other rights, privileges, and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 81, Page 417 in the Probate Office of Shelby County, Alabama;
- 16. Articles of Incorporation of The Village at Highland Lakes Improvement District recorded as Instrument 20051209000637840 and the Notice of Final Assessment of Real Property as recorded in Instrument 20051213000644260 in the Probate Office of Shelby County, Alabama;
- 17. Reservations, limitations, conditions and release of damages as recorded in Instrument 20110701000191980 in the Probate Office of Shelby County, Alabama.

201301020000001910 2/3 \$636.00 Shelby Cnty Judge of Probate, AL 01/02/2013 02:53:17 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grante	or's Name	NSH CORP.				
Mailir	ng Address	3545 Market Street Hoover, AL 35226				
Grante	ee's Name	Sally J. Locke Trust				
Mailir	ng Address	1183 Highland Village Tra Birmingham, AL 35242	il			
Prope	rty Address	1183 Highland Village Tra Birmingham, AL 35242	il			
Date o	of Sale	December 19, 2012		20130	10200000	01910 3/3 \$636.00
or Act	Purchase Price tual Value \$ sessor's Market Value	\$615,971.00 \$		Shelb	y Chty .	Judge of Probate: AL 2:53:17 PM FILED/CERT
The pr	Bill of Sale Sales Contract		verifi Appra Other	isal	lowing	documentary evidence: (check one)
_	conveyance document prese required.	nted for recordation contains	all of	the required	inform	ation referenced above, the filing of this form
	or's name and mailing addre		nstruct		conveyi	ing interest to property and their current
Grante	ee's name and mailing addre	ss – provide the name of the	perso	n or persons	to whor	n interest to property is being conveyed.
Prope	rty address – the physical ad	dress of the property being c	onvey	ed, if availab	ole.	
Date o	of Sale – the date on which in	nterest to the property was co	nveye	ed.		
	Purchase price – the total and difference of the second.	ount paid for the purchase o	f the p	roperty, both	n real an	nd personal, being conveyed by the instrumen
instrur			-	•		nd personal, being conveyed by the ensed appraiser or the assessor's current
the pro	operty as determined by the		e resp	onsibility of	valuing	ket value, excluding current use valuation, o property for property tax purposes will be
unders						ument is true and accurate. I further the penalty indicated in Code of Alabama
Date	December 19, 2012				_	Hartma-Ju
Unatte	sted (verifie		Sign	12	Φ.	vner Agent circle one