


When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20130102000001580 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
01/02/2013 01:58:36 PM FILED/CERT

Loan #: 1045753263



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

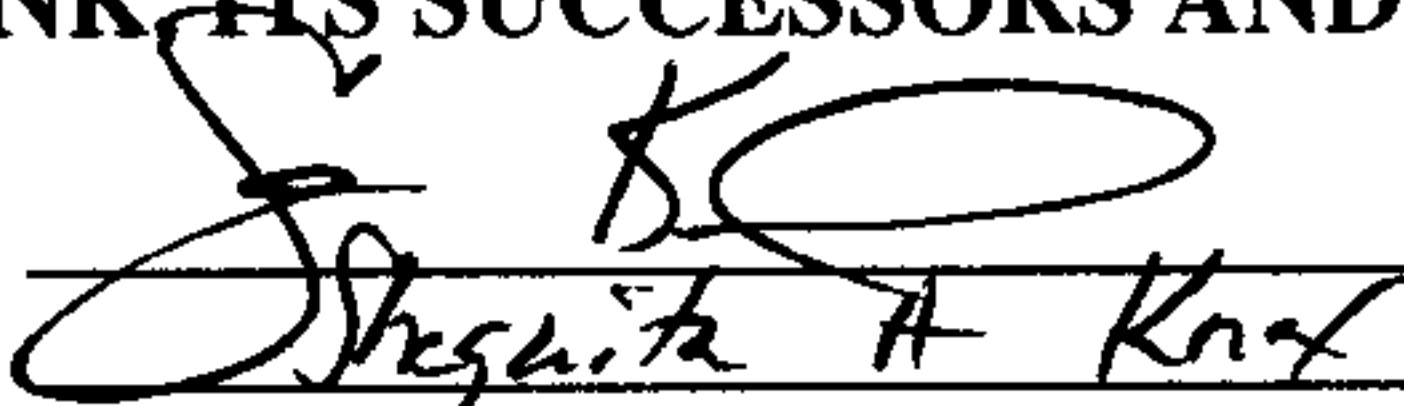
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 01/25/2012, made by **MERRITTIA R. ALLRED, AN UNMARRIED WOMEN** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20120305000075660 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 12 / 14 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS

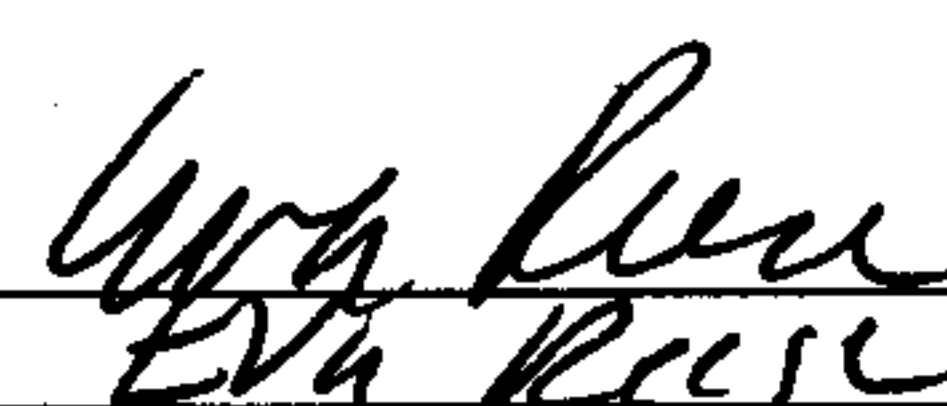
By:



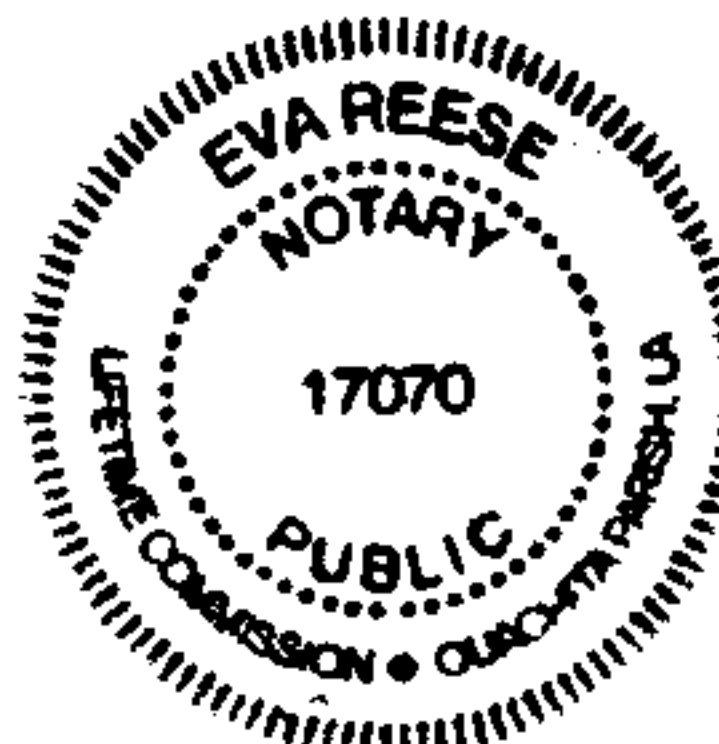
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 12 / 14 /2012 (MM/DD/YYYY), before me appeared Shoshita A. Knox, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Notary Public - State of LOUISIANA
My commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 18635137 -6 CHASE CJ4471197 MIN 100235110200014506 MERS PHONE 1-888-679-6377
T1212121814 [C] FRMAL1



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