

MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

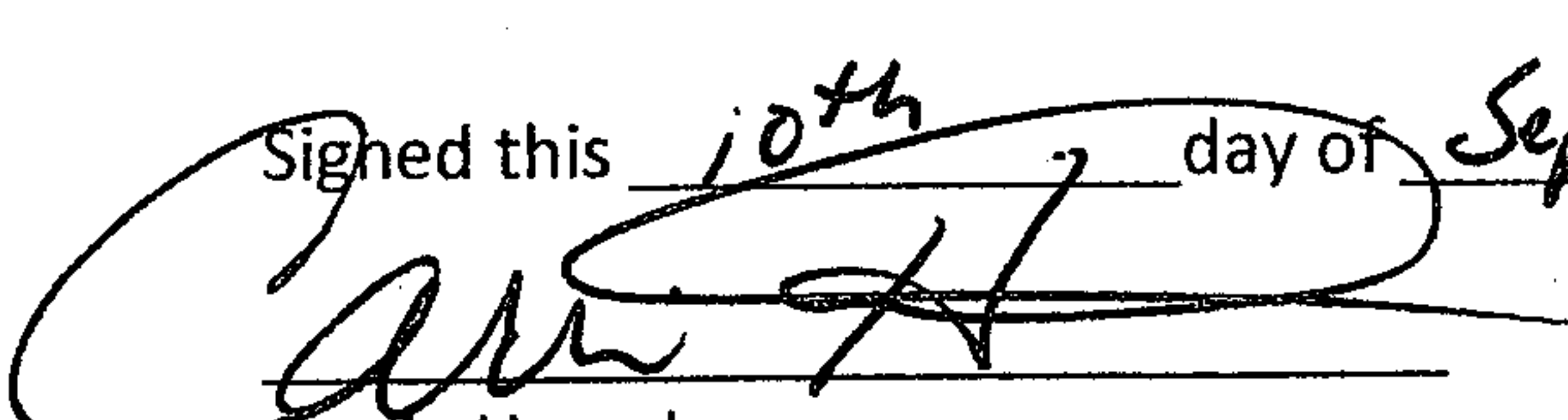
State of Alabama

County of Shelby

The undersigned, Carrie Hamaker, does hereby depose and say as follow:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage, dated August 27, 2012, from America's First Federal Credit Union, to Mortgage Electronic Registration Systems, Inc., as nominee for America's First Federal Credit Union, its successors and assigns, in relation to property located at 5045 Meadow Brook Road, Birmingham, AL 35242, and recorded in Shelby County in Book 2012-091000341360, page .
3. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage identified in paragraph 2.
4. That any MIN previously referenced with respect to the mortgage identified in Paragraph 2 is invalid.
5. That the correct MIN for the mortgage identified in Paragraph 2 is MIN 100535817015450165, and that the MERS telephone number to call for information when using this MIN is (888) 679-6366.

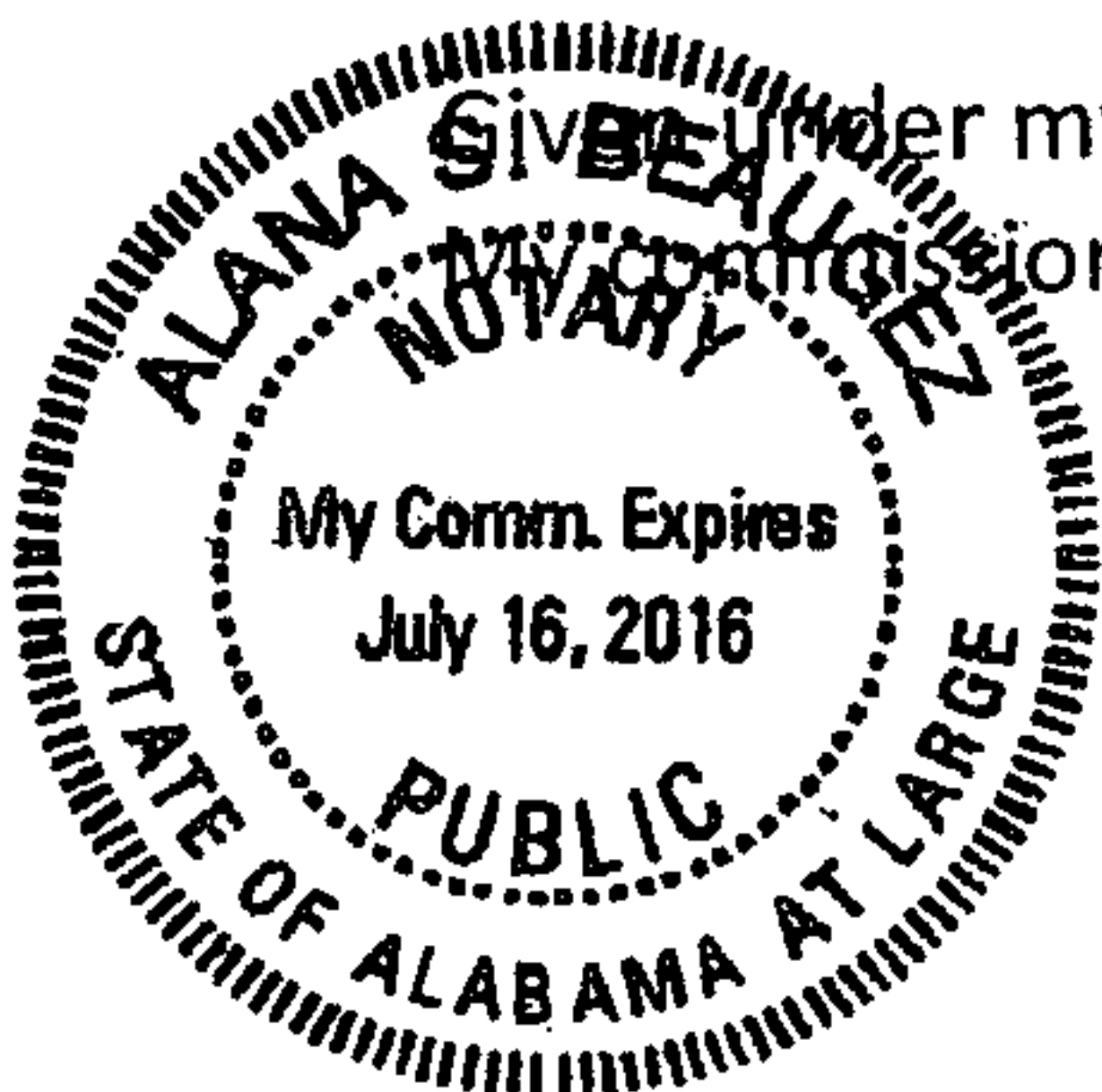
Signed this 10th day of September, 2012.


Carrie Hamaker
M&F Bank, Vice President

State of Alabama, Shelby County ss:

On this 10th day of Sept., 2012, I, Alana Branger, a Notary Public in and for said county and in said state, hereby certify that Carrie Hamaker, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily and is as her act on the day the same bears date.

Given under my hand and seal of office this 10th day of Sept., 2012.
My commission Expires: 7/16/16




Notary Public



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Shelby Cnty Judge of Probate, AL
01/02/2013 12:12:44 PM FILED/CERT

CERTIFIED
TRUE COPY
May M. Hays