

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Selene Armstrong 205-226-1402	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, AL 35203	

20121228000498010 1/4 \$45.75
Shelby Cnty Judge of Probate, AL
12/28/2012 02:40:35 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME					
OR					
1b INDIVIDUAL'S LAST NAME Poulin		FIRST NAME Gilles		MIDDLE NAME L	
1c MAILING ADDRESS 75 County Road 1012		CITY Montevallo		STATE AL	POSTAL CODE 35115
1d TAX ID # SSN OR EIN		1e TYPE OF ORGANIZATION		1f JURISDICTION OF ORGANIZATION	
ADD'L INFO RE ORGANIZATION DEBTOR				1g ORGANIZATIONAL ID #, if any	
				<input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME					
OR					
2b INDIVIDUAL'S LAST NAME Poulin		FIRST NAME Victoria		MIDDLE NAME J	
2c MAILING ADDRESS 75 County Road 1012		CITY Montevallo		STATE AL	POSTAL CODE 35115
2d TAX ID # SSN OR EIN		2e TYPE OF ORGANIZATION		2f JURISDICTION OF ORGANIZATION	
ADD'L INFO RE ORGANIZATION DEBTOR				2g ORGANIZATIONAL ID #, if any	
				<input checked="" type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME Alabama Power Company					
OR					
3b INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	
3c MAILING ADDRESS 600 North 18th Street		CITY Birmingham		STATE AL	POSTAL CODE 35203
				COUNTRY US	

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Goodman

Model: 6PH1360H41 Model: _____ Model: _____

Serial: 1203070216 Serial: _____ Serial: _____

Amount of indebtedness: \$ 8427.00

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2

8. OPTIONAL FILER REFERENCE DATA
\$ 8427.00

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5.4.01 C T System Online

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

Poulin

FIRST NAME

Gilles

MIDDLE NAME SUFFIX

L

10. MISCELLANEOUS:

20121228000498010 2/4 \$45.75
Shelby Cnty Judge of Probate, AL
12/28/2012 02:40:35 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

Poulin

FIRST NAME

Victoria

MIDDLE NAME

J.

SUFFIX

11c. MAILING ADDRESS

75 County Road 1012

CITY

Montevallo

STATE

AL

POSTAL CODE

35115

COUNTRY

US

11d. TAX ID #

SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☒ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing

14. Description of real estate

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

16,500

WARRANTY DEED

This instrument was prepared by

Steven R. Sears, attorney

655 Main Street, BX Four

Montevallo, AL 35115

telephone: 665-1211

without benefit of title

State of Alabama)

County of Shelby)

Chilton County, Alabama

I certify this instrument was filed

and fees collected on:

October -20 10:45AM

Book R 2008 Page 144763

Instrument Number 144763 Pages 2

Recording 7.00 Mortgage

Index 5.00 DP 2.00

Archive

Total Fees ----- 30.50

Judge Robert M. Martin

Please send tax notice to:

Gilles L Poulin
~~75 County Rd 1012~~
~~70 County Road 1015~~

Montevallo, AL 35115

Know all men by these presents, that in consideration of sixteen thousand, five hundred dollars, to the undersigned grantors in hand paid by the grantees herein, the receipt whereof is acknowledged, we, James R Blackmon and wife Nina Annette Blackmon, of 628 County Road 868, Montevallo, AL 35115, do grant, bargain, sell, and convey unto **GILLES L POULIN AND WIFE VICTORIA J POULIN**, of 70 County Road 1015, Montevallo, AL 35115 (herein referred to as grantees) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Chilton County, Alabama, to-wit:

Lot 2, Block C, Deerwood Forest Subdivision according to the map or plat of the same recorded on slide 98 at page 3 in the Probate Office of Chilton County, Alabama.

The conveyed property forms no part of nor adjoins the homestead of any grantor herein. Each grantor possesses other property which does serve as homestead.

To have and to hold to the said grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

We do for ourselves and for our heirs, executors, and administrators covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted



20121228000498010 3/4 \$45.75
Shelby Cnty Judge of Probate, AL
12/28/2012 02:40:35 PM FILED/CERT

above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors, and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

In witness whereof, we have set our hands and seals, this 17 October 2008.

Witness:

Steven Sears

James R Blackmon (Seal)
JAMES R BLACKMON

Nina Annette Blackmon (Seal)
NINA ANNETTE BLACKMON

I, the undersigned notary public for the State of Alabama at Large, hereby certify that **JAMES R BLACKMON AND WIFE NINA ANNETTE BLACKMON**, whose names are signed to the foregoing conveyance, and who are (made) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 17 October 2008.

Steven Sears
Notary public

My Commission Expires 07 March 2010

Instrument 144763 Page 2 of 2



20121228000498010 4/4 \$45.75
Shelby Cnty Judge of Probate, AL
12/28/2012 02:40:35 PM FILED/CERT