

20121228000497580 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
12/28/2012 01:52:22 PM FILED/CERT

RETURN TO:
SouthFirst Bank
P.O. Box 167
Sylacauga, AL 35150

SUBORDINATION AGREEMENT

57067813-1628870
STATE OF ALABAMA
TALLADEGA COUNTY

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Record 2nd
November 16, 2012

78236133

SouthFirst Bank hereby recognizes that the mortgage from SouthFirst Bank, dated May 25 2010 and filed for record June 02, 2010, in favor of SouthFirst Bank as found in Mortgage File # 20100602000173420 at pages 1 thru 4 on the following described property, will be a second Mortgage behind Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc. loan number with Quicken 3311726004 which will be executed. SouthFirst Bank acknowledges that they will be in a Second Mortgage position behind the Mortgage to be executed in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc., ISAOA mortgage amount ~~of~~ \$355,400.00.

sk Not to
executed

Ammar S. Aldaher
100 Highland View Dr.
Birmingham, AL 35242

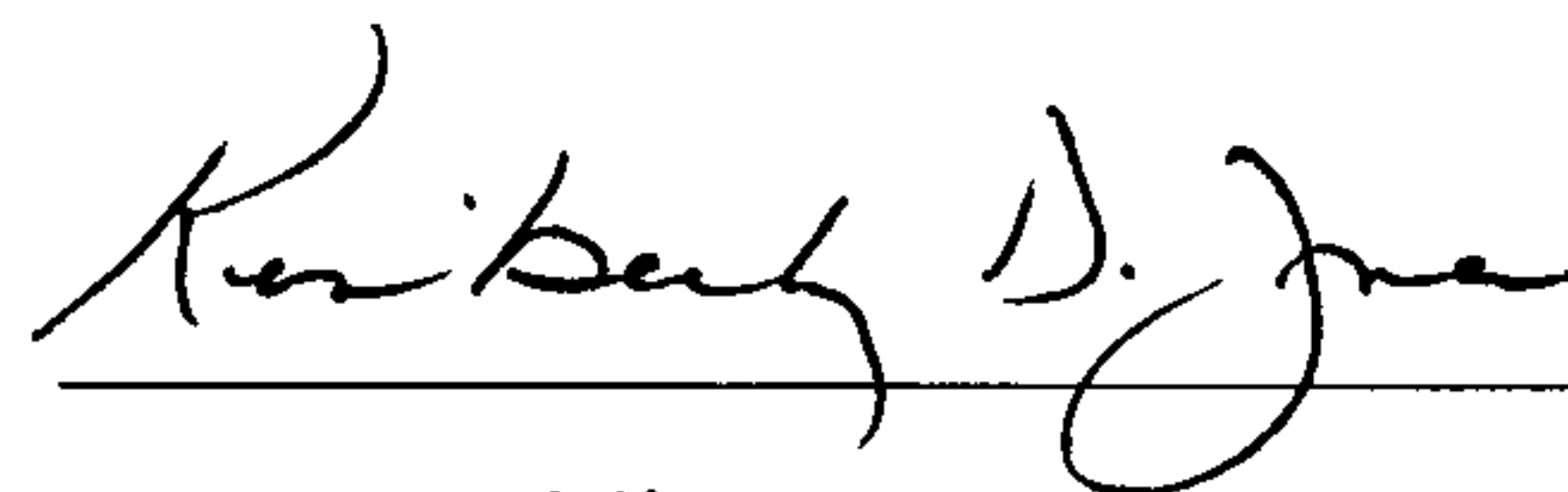

Mark Haynes
Sr. VP-Commercial Loans & Mortgage Operations

STATE OF ALABAMA

TALLADEGA COUNTY

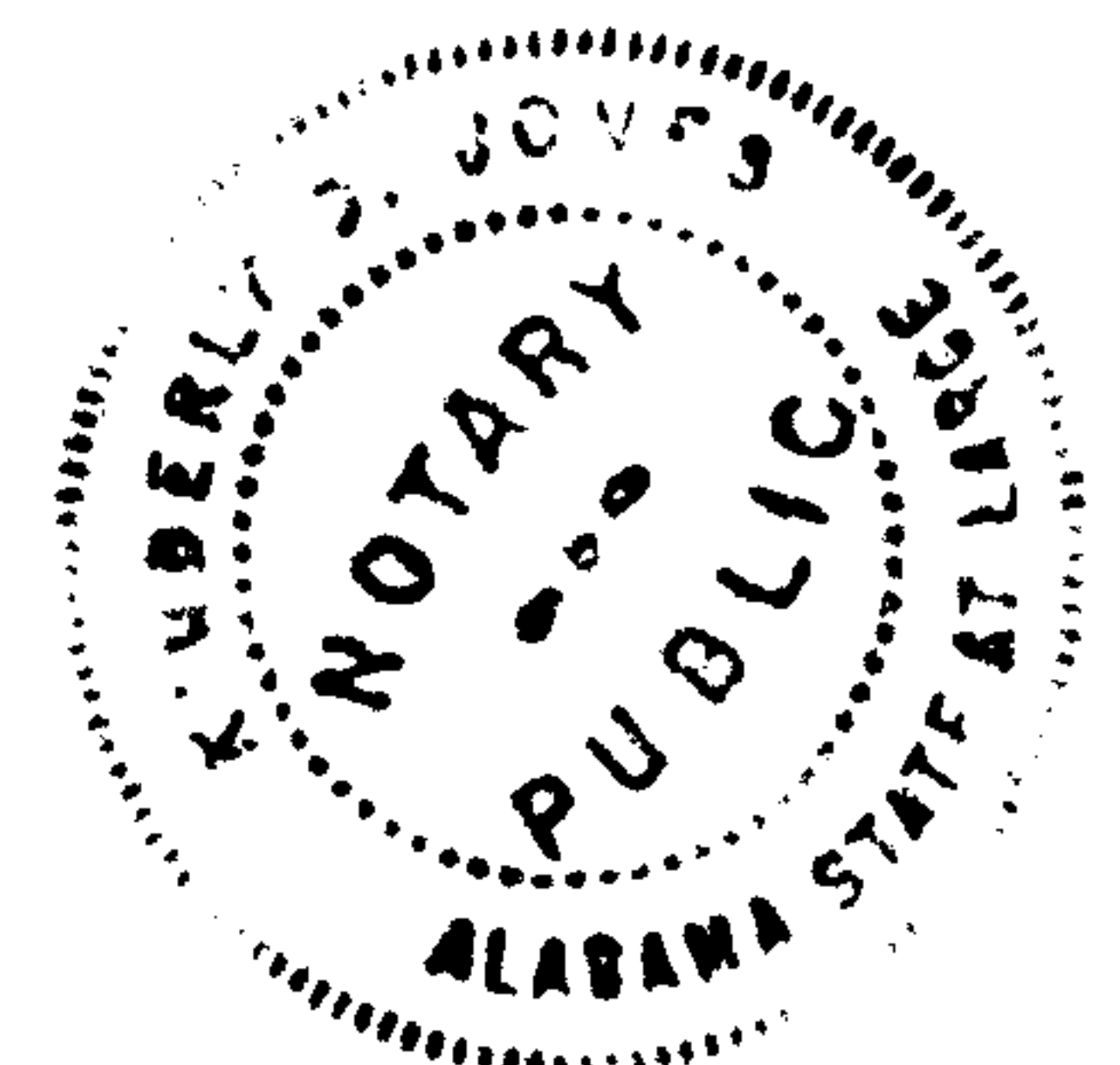
I, the undersigned authority, a Notary Public in and for said County and in said State, hereby certify that Mark Haynes whose name as Sr. Vice President of SouthFirst Bank a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of November, 2012.



Notary Public

Kimberly D. Jones
My Commission Expires
June 30, 2014



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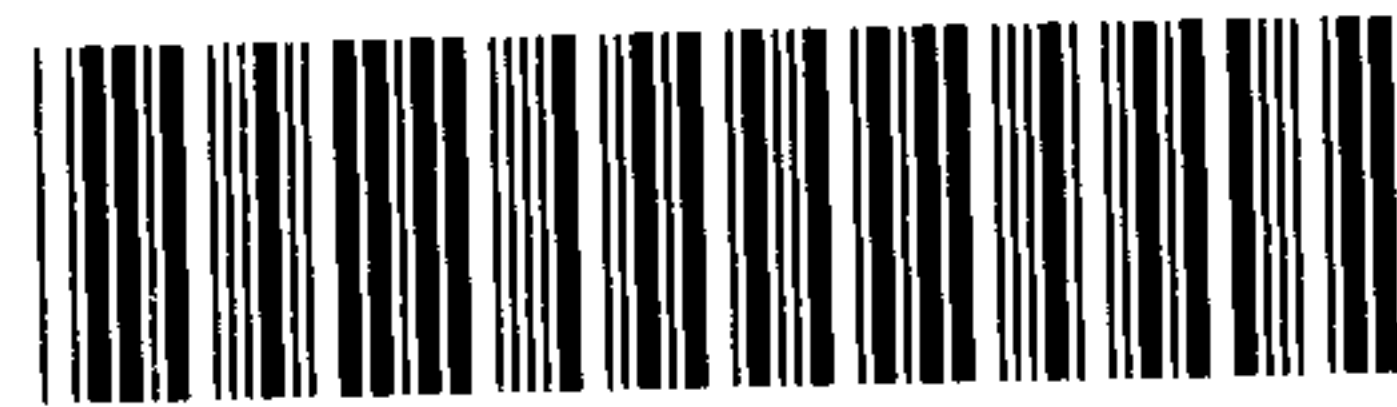
EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 09 3 08 0 001 001.022

Land Situated in the County of Shelby in the State of AL

LOT 401, ACCORDING TO THE MAP OF HIGHLAND LAKES, 4TH SECTOR, PHASE 1, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 19, PAGE 79 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Commonly known as: 100 Highland View Drive , Birmingham, AL 35242



+U03299316+

1632 12/11/2012 78236133/2