


When Recorded Return To:  
**Wells Fargo Home Mortgage**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0211133012

  
20121228000497340 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
12/28/2012 01:51:58 PM FILED/CERT


## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20090107000005150 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ERICA BROWN, UNMARRIED** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

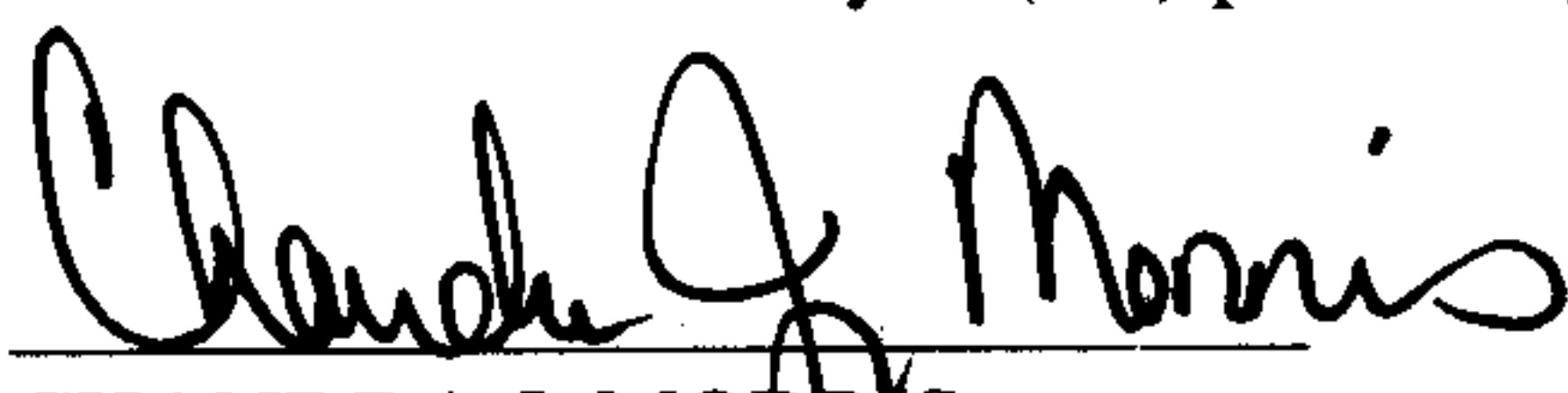
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS, LC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 12/ 19 /2012 (MM/DD/YYYY).

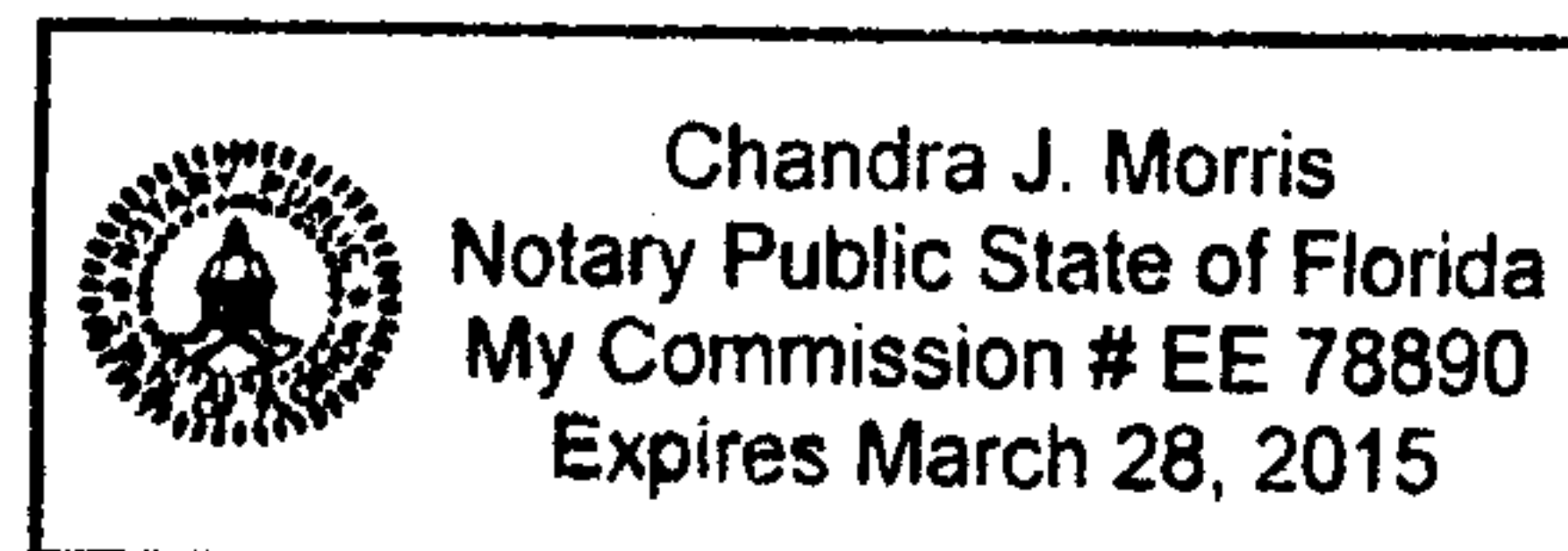
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS, LC, ITS SUCCESSORS AND ASSIGNS**

By:   
Deborah Ann Webb  
ASST. SECRETARY

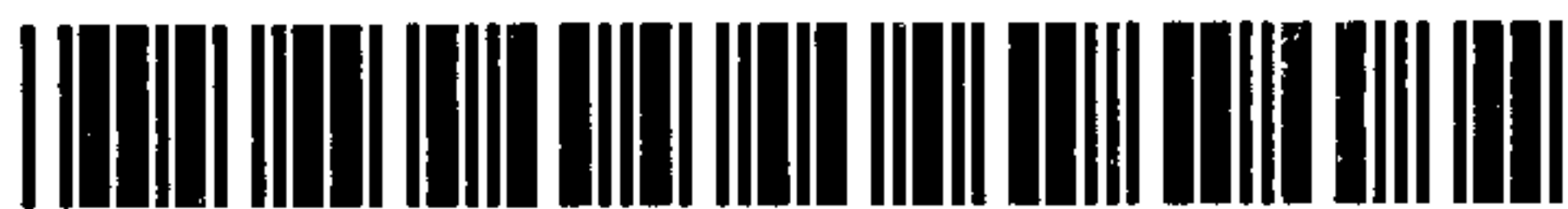
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/ 19 /2012 (MM/DD/YYYY), by Deborah Ann Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMARY CAPITAL ADVISORS, LC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2015



WFHRC 18612006 -@ 100229330000498943 MERS PHONE 1-888-679-6377 DOCR T1812121608 [C]  
RCNAL1



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