

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

20121227000495460 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
12/27/2012 03:31:08 PM FILED/CERT

Loan #: 1948813594



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

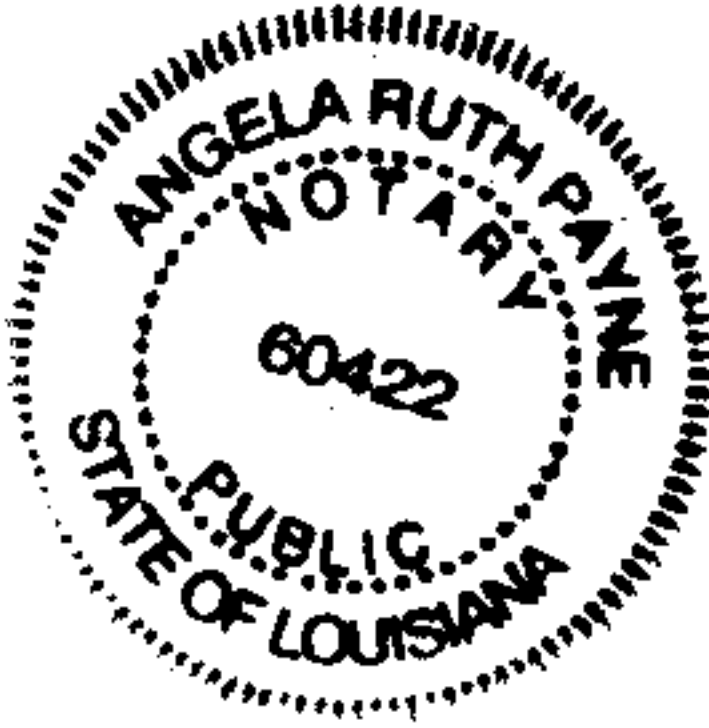
Said Mortgage dated 03/21/2007, made by **VINCENT DYSART AND BARBARA DYSART HUSBAND AND WIFE** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20070323000133510 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 12 / 12 /2012 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: Karla A. Murphy  
**ASST. SECRETARY**

STATE OF LOUISIANA PARISH OF OUACHITA  
On 12 / 12 /2012 (MM/DD/YYYY), before me appeared Karla A. Murphy, to me personally known, who did say that he/she/they is/are the **ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne  
**Notary Public - State of LOUISIANA**  
My commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 18509189 -2 CHASE CJ4461799 MIN 100013700033963735 MERS PHONE 1-888-679-6377  
T1012123013 [C] FRMAL1



\*18509189\*