After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 429400679049

Prepared by: Nancy Pyle

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , being the holder of a certain mortgage deed recorded in Official Record as Document No. 2006042600019503, at Volume/Book/Reel , Image/Page , Recorder's Office, Shelby County, Alabama, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA has caused this Subordination to be executed by its duly authorized representative as of this 24th day of October, 2012.

By:

Nancy Pyle

Julie Vaughan-Meadors

JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA

Kim Richards, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 24th day of October, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted,

executed the instrument.

My Commission ♯x

CHARI KHAMTAN
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
June 4, 2016

Notary Public

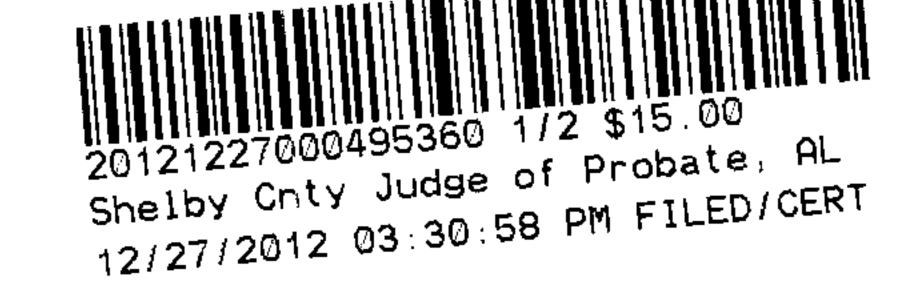


Exhibit A Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF **SHELBY**, STATE OF **ALABAMA** AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED DOC # 20081022000414110, ID# 10-2-09-0-001-001-187, BEING KNOWN AND DESIGNATED AS LOT 45A, ACCORDING TO A RESURVEY OF LOT 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SUBJECT TO TAXES, RESTRICTIONS, RIGHTS-OF-WAY, EXCEPTIONS, CONDITIONS, COVENANTS AND EASEMENTS OF RECORD.

BEING THE SAME PROPERTY AS CONVEYED FROM MILTON A. DAVIS AND WIFE, ALPHA B. DAVIS TO TRUST, UNDER THE DAVIS LIVING TRUST, DATED OCTOBER 17, 2008 AND ANY AMENDMENTS THERETO, AS DESCRIBED IN DOC NO. 20081022000414110, DATED 10/17/2008, RECORDED 10/22/2008 IN THE JEFFERSON COUNTY REGISTRY.

392 TURNBERRY RD, BIRMINGHAM, AL 35244

BY FEE SIMPLE DEED FROM MILTON A. DAVIS AND WIFE, ALPHA B. DAVIS AS SET FORTH IN DOC # 20081022000414110 DATED 10/17/2008 AND RECORDED 10/22/2008, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

20121227000495360 2/2 \$15.00 Shelby Cnty Judge of Probate, AL

12/27/2012 03:30:58 PM FILED/CERT