

Shelby Cnty Judge of Probate, AL 12/27/2012 09:10:49 AM FILED/CERT

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY
POOL NO.
LOAN NO. (10257132) [LB0472]

PREPARED BY TERRILL NIELSON
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE, IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005

ASSIGNMENT OF MORTGAGE

ATTN

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE
FOR SUPERIOR BANK ITS SUCCESSORS AND ASSIGNS,
located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby assigns, transfers and sets over to: FEDERAL NATIONAL MORTGAGE
ASSOCIATION 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254
as Assignee, its successors, representatives and assigns, all its rights
title and interest in and to a certain Mortgage (or Deed to Secure Debt
executed by SYDNEY ANNETTE KING, AN UNMARRIED WOMAN
<u> </u>
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR SUPERIOR BANK
ITS SUCCESSORS AND ASSIGNS
dated FEBRUARY 26, 2008 and recorded on MARCH 3, 2008 in Mortgage
Book No. Page Doc No. 2008030300008444@or, Fiche or Roll
and Frame in the office of the Judge of Probate,
SHELBY County, Alabama.



J=LB&Q40110AI.s.99929

MIN 100266717004990954 MERS PHONE: 1-888-679-6377

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240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

The	Witness	Whereof,	the	Assignor	has	hereunto	set	its	hand	this
5th	day of	DECEMBER	2012	2						

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

REBECCA HIGLEY

ASSISTANT SECRETARY

Signed and delivered	
in the presence of:	
STATE OF <u>IDAHO</u>) ss	
COUNTY OF BONNEVILLE)	
On <u>DECEMBER 5, 2012</u> before me <u>VICKI</u> personally appeared <u>REBECCA HIGLEY</u>	and
(or proved to me on the basis of satisfactory who executed the within instrument as ASSISTA	
and corporation executed it.	and acknowledged to me the
VICKIE SONG (COMMISSION EXP. 08-18-17)	
NOTARY PUBLIC	
VICKIE SORG NOTARY PUBLIC	PREPARED BY: REBECCA HIGLEY

MIN 100266717004990954 MERS PHONE: 1-888-679-6377 P=S.002.00009.1982 Page 2 of 2 J=LB8040110AI.s.99929 C=s.589.0038

STATE OF IDAHO