\$ 500,00

## **EASEMENT - DISTRIBUTION FACILITIES**

Deed Record 20100617000192160

STATE OF ALABAMA
COUNTY OF Shelby
W.E. No. A6170-05-BV12

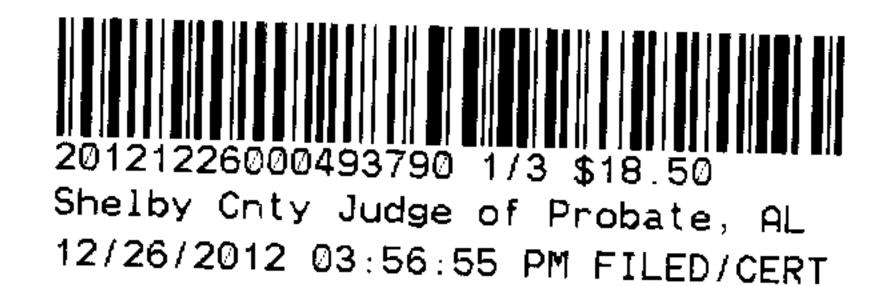
APCO Parcel No.

10252860

Transformer No. S18300

This instrument prepared by: Larry D. Gravitt

Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291



Shelby County, AL 12/26/2012 State of Alabama Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Fred Wayne Horton and wife Myra Gayle Horton

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

X

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW ¼ of the NW¼ of Section 6, Township 22 South, Range 1 West, more particularly described in that certain instrument recorded in Deed Book 20100617000192160, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has ex 20_12	ecuted this instrument on this the <u>8th</u> day of <u>December</u> ,
	In Warm Horton (SEAL)
Witness Signature	(Grantor) (SEAL)
Print Name	Muna Darle Horton (SEAL)
Witness Signature	(Grantor) (SEAL)
Print Name	

For Alabama Power Company C	orporate Real Estate	e Department Use Only - Parcel No:	<del></del>
All facilities on Grantor: Station to Sta	ation		
Juliania of Chanton Station to Sta	IIIOI1.		
STATE OF ALABAMA			
COUNTY OF Shelby, I, Larry D. Gravitt	_ &		
I, LOYPY W. CAPOUIL	, a Notary I	Public, in and for said County in said State, hereby certify that	
Fred Clayne Horton and wife Hyn	a Caule Horton	se name(s) [as Owner	] <b>iX</b> /aı
signed to the foregoing instrument and who kare k	nown to me, acknow	ledged before me on this day that being informed of the contents of	f the instrumer
has te/they [in such capacity as aforesaid] executed to	he same voluntarily.		
Given under my hand and official seal this the	_day of	<u>ber</u> , 20 12.	
		$\mathcal{L}_{\mathcal{A}}(\mathcal{A})$	
		Notary Public	
[SEAL]		My commission expires: 2-5-20/4	<del></del>
20121226000493790 272	18.50		
Shelby Cnty Judge of Pr 12/26/2012 03:56:55 PM	obate, AL FILED/CERT		
STATE OF ALABAMA			
COUNTY OF	_		
l	, a Notary F	Public, in and for said County in said State, hereby certify that	
	who	se name(s) [as	] is/aı
signed to the foregoing instrument and who is/are k		ledged before me on this day that being informed of the contents of	• -
he/she/they [in such capacity as aforesaid] executed the			
Given under my hand and official seal this the	_ day of	, 20	
•			
for at 1		Notary Public	
[SEAL]		My commission expires:	
STATE OF ALABAMA			
COUNTY OF			
<b>!</b> ,	, a Notary F	Public, in and for said County in said State, hereby certify that	
signed to the foregoing instrument and and a '- '		se name(s) [as	] is/ar
he/she/they [in such capacity as aforesaid] executed the		edged before me on this day that being informed of the contents of	the instrumen
Given under my hand and official seal this the	-	, 20	
	_ <del></del>	, <u>,,</u>	
		Notani Dublia	<del></del>
[SEAL]		Notary Public  My commission expires:	

## SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM

Map Center LatLon

33.145422

-86.684117

1737070 12032302 Customer Location Agreed Serv. Date Estimate No. WAYNE HORTON 21 HORTON COVE ROAD 12-31-2012 A6170-05BV12 Region Oper. Cntr. Town/City UserID Created: BHAM COLUMBIANA CALERA ermbrash 11/20/2012 County Township Section Add'l Info Range Shelby **22S** 01W 6 **Acquisition Agent** Date R/W Assigned Date R/W Cleared **Spatial Reference** LOC Transformer Loading LARRY GRAVITT 77 KVA Phone Co CATV Co Voltage Accessible **Tree Crew** Rock Hole R/W City County State Miss All Other 7.2 KV N N N N Permits Ν N N

