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STATE OF ALABAMA SHELBY COUNTY

Return To & Mail Tax Statements To:
JARED LEE PIERCE
2000 KENSINGTON COURT
CALERA, AL 35040

Property Tax ID#: 22 8 34 3 002 002.000

Appraised Value \$161,900 Solely To Correct NAME

Transfer tax due: \$0.00

National Title Network Inc 4033 Tampa Rd, Ste 103 Oldsmar, FL 34677

repared by: N. Amno #21733c,

## **QUIT CLAIM DEED**

Know all men by these presents, JARED LEE PIERCE, and ANGELA LESLIE ANN PANIZZI PIERCE a/k/a ANGELA LESLIE ANN PIERCE, whose address is 2000 KENSINGTON COURT, CALERA, AL 35040, (hereinafter called Grantor) that for and in consideration of the sum of ZERO Dollars (\$0.00) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, and conveys to JARED LEE PIERCE and ANGELA LESLIE ANN PANIZZI PIERCE, Husband And Wife, Not As Tenants In Common, but As Joint Tenants, With Full Rights Of Survivorship, The Whole Estate To Vest In The Survivor In The Event Of The Death Of Either whose post office address is 2000 KENSINGTON COURT, CALERA, AL 35040, (hereinafter called Grantee) all my right, title, interest, and claim in or to the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 1, KENSINGTON PLACE, PHASE I, SECTOR 1, AS RECORDED IN MAP BOOK 37, PAGE 147, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS GRANTED IN THAT CERTAIN GRANT OF TEMPORARY ACCESS EASEMENT RECORDED IN INSTRUMENT 20061227000626720, IN SAID PROBATE OFFICE

| <b>Property Address:</b> | 2000 KENSINGTON COURT,   | CALERA, AL | 35040 |
|--------------------------|--------------------------|------------|-------|
| To have and to hold      | to said GRANTEE forever. |            |       |

Given under my hand this  $5^{\mu}$  day of 5ec, 2012

jared de Pierre JARED LEE PIERCE

Angela Lestre Ann Panz, Recia apela Anjela festire Ann Decel ANGELA LESLIE ANN PANIZZI PIERCE

a/k/a ANGELA LESLIE ANN PIERCE

STATE OF Aubima}

county of Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JARED LEE PIERCE, and ANGELA LESLIE ANN PANIZZI PIERCE a/k/a ANGELA LESLIE ANN PIERCE, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance and executed the same voluntarily on the day and the same bears dated.

Given under my hand and official seal this the  $\frac{5\%}{r}$  day of  $\frac{5\%}{r}$ 



NOTARY PUBLIC
My Commission Expires: 7-25-2015

Datty J. Austin

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

Prepared By: SE JUHNSON Curphey & Badger Law c/o William E. Curphey, P.C. Angelina Whittington, Esquire 3849 Lithia Pinecrest Rd. Valrico, FL 33546

20121226000493450 2/3 \$19.00 Shelby Cnty Judge of Probate, AL

12/26/2012 03:03:42 PM FILED/CERT

|   | Real Estate S  | ales Validation Form   |   |
|---|--|--|---|
| This                                    | Document must be filed in accorda  | nce with Code of Alabama 197   | 5, Section 40-22-1  |
| Grantor's Name<br>Mailing Address       | Jared Lee Pierce<br>Angela Leslie Ann Panizzi Pierce<br>2000 Kensington Court<br>Calera, AL 35040                                    | 2  | ared Lee Pierce<br>Ingela Leslie Ann Panizzi Pierce<br>000 Kensington Court<br>Calera, AL 35040 |
| Property Address                        | 2000 Kensington Court<br>Calera, AL 35040  | Date of Sale Total Purchase Price S or Actual Value or Assessor's Market Value S |   |
| •                                       |  | tary evidence is not require  Appraisal  Other Quit Claim Deed                   |   |
|   | document presented for record this form is not required.   | ation contains all of the req  | uired information referenced  |
|   | Ins  | structions   |   |
|   | nd mailing address - provide the eir current mailing address.  | name of the person or pers   | sons conveying interest   |
| Grantee's name and to property is being | nd mailing address - provide the good conveyed.  | e name of the person or per  | rsons to whom interest  |
| Property address -                      | the physical address of the pro  | perty being conveyed, if av  | railable.   |
| Date of Sale - the                      | date on which interest to the pre-   | operty was conveyed.   |   |
| •                                       | ce - the total amount paid for the the instrument offered for reco   |  | both real and personal,   |
| conveyed by the in                      | e property is not being sold, the strument offered for record. The or the assessor's current mark                                    | is may be evidenced by an  | •   |
| excluding current uresponsibility of va | ded and the value must be deternance valuation, of the property as luing property for property tax posts Alabama 1975 § 40-22-1 (h). | s determined by the local of<br>ourposes will be used and the                    | ficial charged with the   |

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h).

| Date 18/11/2012 |               | Print      | Vichole TRNAU                            |
|-----------------|---------------|------------|--|
| Unattested      |               | Sign       | 0/1                                      |
|                 | (verified by) |            | (Grantor/Grantee/Owner/Agent) circle one |
|                 |               | Print Form | Form RT-1                                |
|                 | ·             |            |  |