

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1935238165

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20030814000534670 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **COLUMBUS BERNARD CHATMAN AND LINDA F. CHATMAN, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALABAMA HOME MORTGAGE LENDING, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 12/ 10 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALABAMA HOME MORTGAGE LENDING, ITS SUCCESSORS AND ASSIGNS

By: _____

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 12/ 10 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALABAMA HOME MORTGAGE LENDING, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



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