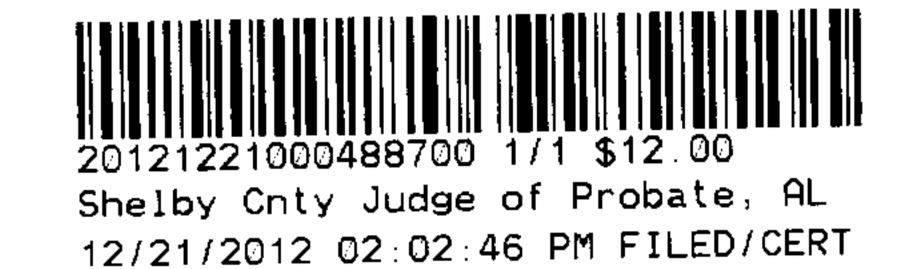
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

SCOTT A MOHON 227 RED BAY DR MAYLENE, AL 35114-0000



RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006961704179 "MOHON" Lender ID:A07/698/560993242 Shelby, Alabama MERS #: 100159969617041796 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SCOTT A MOHON AND CATHERINE L. MOHON, HUSBAND AND WIFE to secure payment of the principal sum of \$307,000.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 03/27/2009 Recorded: 04/08/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20090408000129690, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS

AND ASSIGNS

On December 13th, 2012

Marcia L'Pridgeon, Vice-President/

STATE OF South Carolina COUNTY OF Pickens

On December 13th, 2012, before me, DANA M HART, a Notary Public in and for Pickens County, in the State of South Carolina, personally appeared Marcia L Pridgeon, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal.

WITNESS my hand and official seal,

DANA M HART

Notary Expires: 07/12/2022

Notary Public - State of South Carolina My Commission Expires July 12, 2022

(This area for notarial seal)

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744