

20121219000484780 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
12/19/2012 11:39:05 AM FILED/CERT

MERS Phone # 888-679-MERS  
MERS MIN#: 100535820090000848

STATE OF ALABAMA  
COUNTY OF SHELBY

12-002624

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That, Mortgage Electronic Registration Systems, Inc. solely as nominee for Merchants & Farmers Bank, a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by Branch Banking and Trust Company receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said Branch Banking and Trust Company and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Johnnie L. Beard, a single woman to Mortgage Electronic Registration Systems, Inc. solely as nominee for Merchants & Farmers Bank filed for record in the Office of the Judge of Probate of SHELBY County, in the State of Alabama, and therein recorded in Instrument#, 20090305000080240 on March 5, 2009.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the Branch Banking and Trust Company and unto its successors and assigns forever.

EXECUTED THIS 14 day of December, 2012.

Mortgage Electronic Registration Systems, Inc. solely as nominee  
for Merchants & Farmers Bank

By: Marcia L. Bridgen  
Its: V.P.

ATTEST:

[Signature]  
Its: Asst. Sec.

ACKNOWLEDGMENT

STATE OF South Carolina  
COUNTY OF Greenville



I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Marcia L. Bridgen whose name as MP of Mortgage Electronic Registration Systems, Inc. solely as nominee for Merchants & Farmers Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, s/he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 14 day of December 2012

Tabitha A. Smith  
Notary Public

My Commission Expires:

THIS INSTRUMENT PREPARED BY:  
JEFFREY A. BUNDA  
SHAPIRO AND INGLE, L.L.C.  
10130 PERIMETER PARKWAY, SUITE 400  
CHARLOTTE, NC 28216

