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	C FINANCING STATEMENT A OW INSTRUCTIONS (front and back) CAREE		١T					
A. NAME & PHONE OF CONTACT AT FILER [optional]  Phone (800) 331-3282 Fax (818) 662-4141  B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 11268 WF -BBG-SAN AN				1				
				i i	10101018000484060 1/2 3 5 AL			
			<del></del>	20121218000484060 1/2 \$.00 20121218000484060 1/2 \$.00 Shelby Cnty Judge of Probate, AL 5helby Cnty Judge of PM FILED/CERT 12/18/2012 03:46:27 PM FILED/CERT				
	CT Lien Solutions	3616225			12/10/2014			
	P.O. Box 29071	ALAL						
	Glendale, CA 91209-9071	FIXTUR	F					
		1 1/(1 01 (	· <b>-</b> -	<b>∐</b>	HE ABOVE SPACE	IS FOR FILING OFFICE U	JSE ONLY	
a. INITIAL FINANCING STATEMENT FILE # 20091015000389770 10/15/09 CC AL Shelby					1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.			
Ī	TERMINATION: Effectiveness of the Financing States	ment identified above	is terminated v	with respect to security inte		**************************************		
	CONTINUATION: Effectiveness of the Financing States continued for the additional period provided by applicable law		with respect to	the security interest(s) of	the Secured Party a	uthorizing this Continuation	Statement is	
	ASSIGNMENT (full or partial): Give name of assigne	e in item 7a or 7b	and address	of assignee in 7c; and	also give name o	assignor in item 9.	· · · · · · · · · · · · · · · · · · ·	
	ENDMENT (PARTY INFORMATION): This Amendme	nt affects Debt	or <u>or</u> S	ecured Party of record. Ch				
<u>A</u>	so check <u>one</u> of the following three boxes <u>and</u> provide CHANGE name and/or address: Give current record name is name (if name change) in item 7a or 7b and/or new address	n item 6a or 6b; also 🤉	give new	ns 6 and/or 7.  DELETE name: Give to be deleted in item (		ADD name: Complete ite		
6	RRENT RECORD INFORMATION:  a. ORGANIZATION'S NAME  McPherson Enterprises, LLC		· · · · · · · · · · · · · · · · · · ·					
. [			FIRST NAME		MIDDLE	NAME	SUFFIX	
		<u> </u>						
_	ANGED (NEW) OR ADDED INFORMATION:  a. ORGANIZATION'S NAME						<u> </u>	
R	b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
						······································		
. M/	AILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
. <u>S</u> E	ORGANIZATION	DRGANIZATION	7f. JURISDIC	TION OF ORGANIZATION	7g. OR0	SANIZATIONAL ID #, if any	NONE	
	DEBTOR  ENDMENT (COLLATERAL CHANGE): check only of scribe collateral deleted or added, or give entire		ral description	a. or describe collateral	assigned.			
D	scribe conateral delicted of Ladded, of give officer		iai accomption	., or dosoribo oblicatora				
				······································				
	ME OF SECURED PARTY OF RECORD AUTHORIZING Collateral or adds the authorizing Debtor, or if this is a Term		•	<u> </u>	<del>-</del>		y a Debtor which	
Ş	a. ORGANIZATION'S NAME						······································	
	Wachovia SBA Lending, Inc.  b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
R	O. HADIVIDUAL S LAST NAME		TETRIST NAME		IMIUULt	. 14/NIVIE	1 SULLIY	

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20091015000389770 10/15/09 CC AL Shelby 12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME Wachovia SBA Lending, Inc. OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX 13. Use this space for additional information

20121218000484060 2/2 \$.00 Shelby Cnty Judge of Probate, AL 12/18/2012 03:46:27 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Recorded Owner: Inland American Birmingham Southgate, L.L.C. Description: See Attached Exhibit "A"