

Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:

LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

20121218000483550 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
12/18/2012 11:54:46 AM FILED/CERT



RELEASE OF MORTGAGE

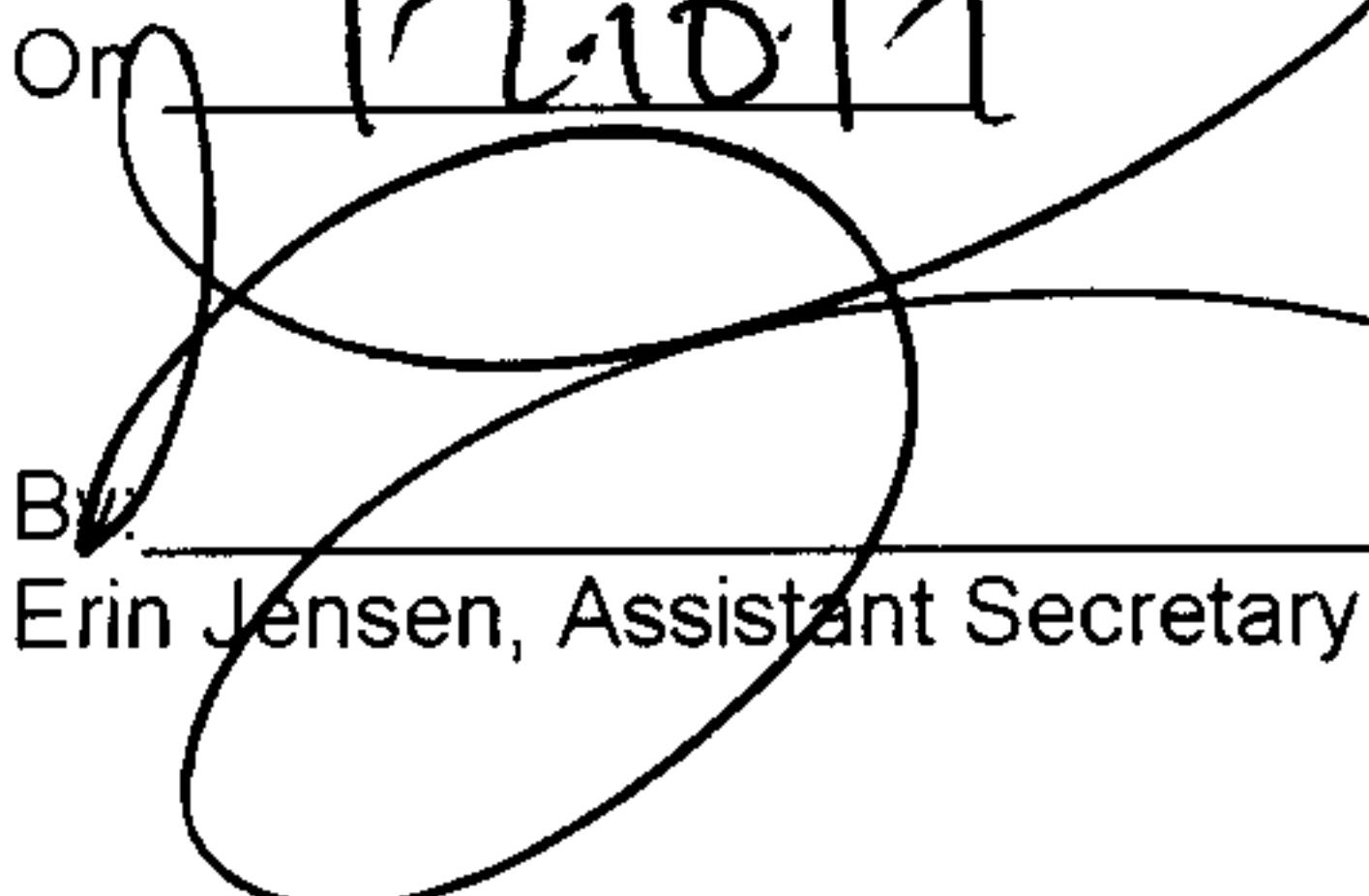
GMAC MORTGAGE, LLC #:0602539886 "COLE" Lender ID:20050/579381498 Shelby, Alabama PIF: 11/27/2012
MERS #: 100512100000068889 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CHARISSA L COLE JAMIE COLE to secure payment of the principal sum of \$175,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Shelby, and the State of Alabama, Dated: 12/18/2009 Recorded: 01/19/2010 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 20100119000016420, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

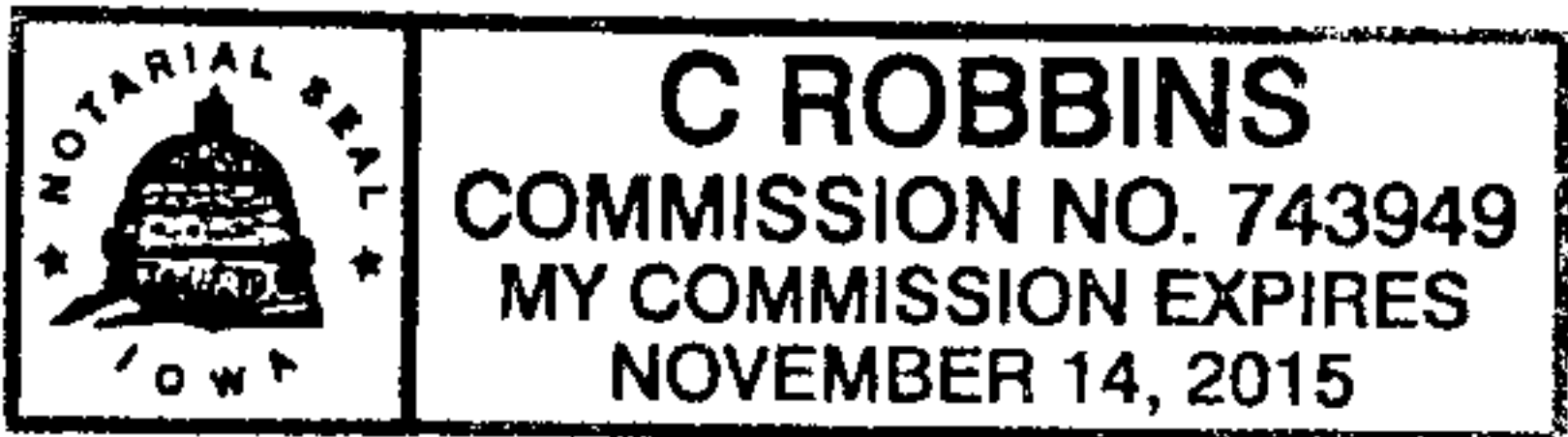
On 12/18/12
By 
Erin Jensen, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On 12/18/12, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


C. ROBBINS
Notary Expires: 11/14/2015 #743949



(This area for notarial seal)

ASHLEY ARNOLD
Prepared By: ~~Bulk~~ GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622