

FULL SATISFACTION OF RECORDED LIEN


Loan #: 28

Mtg Date: JUNE 14, 2006

Mtg Amount: \$ 6,000.00

Property Address: 314 TIMBER RIDGE TRAIL, ALABASTER, AL 35007

PIF Date: November 2012


20121218000483270 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
12/18/2012 11:15:55 AM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

JASON PARSON AND SPOUSE JESSICA PARSON

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number – 20060710000330030

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 7TH day of December 2012

MUTUAL SAVINGS CREDIT UNION

BY: 

Jeff Graham - AS: VP of Lending Services

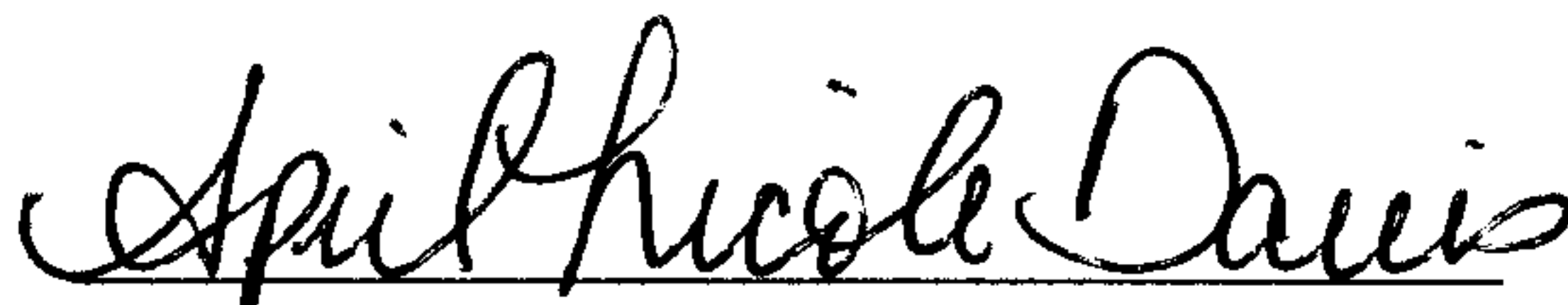
STATE OF ALABAMA)

JEFFERSON COUNTY)

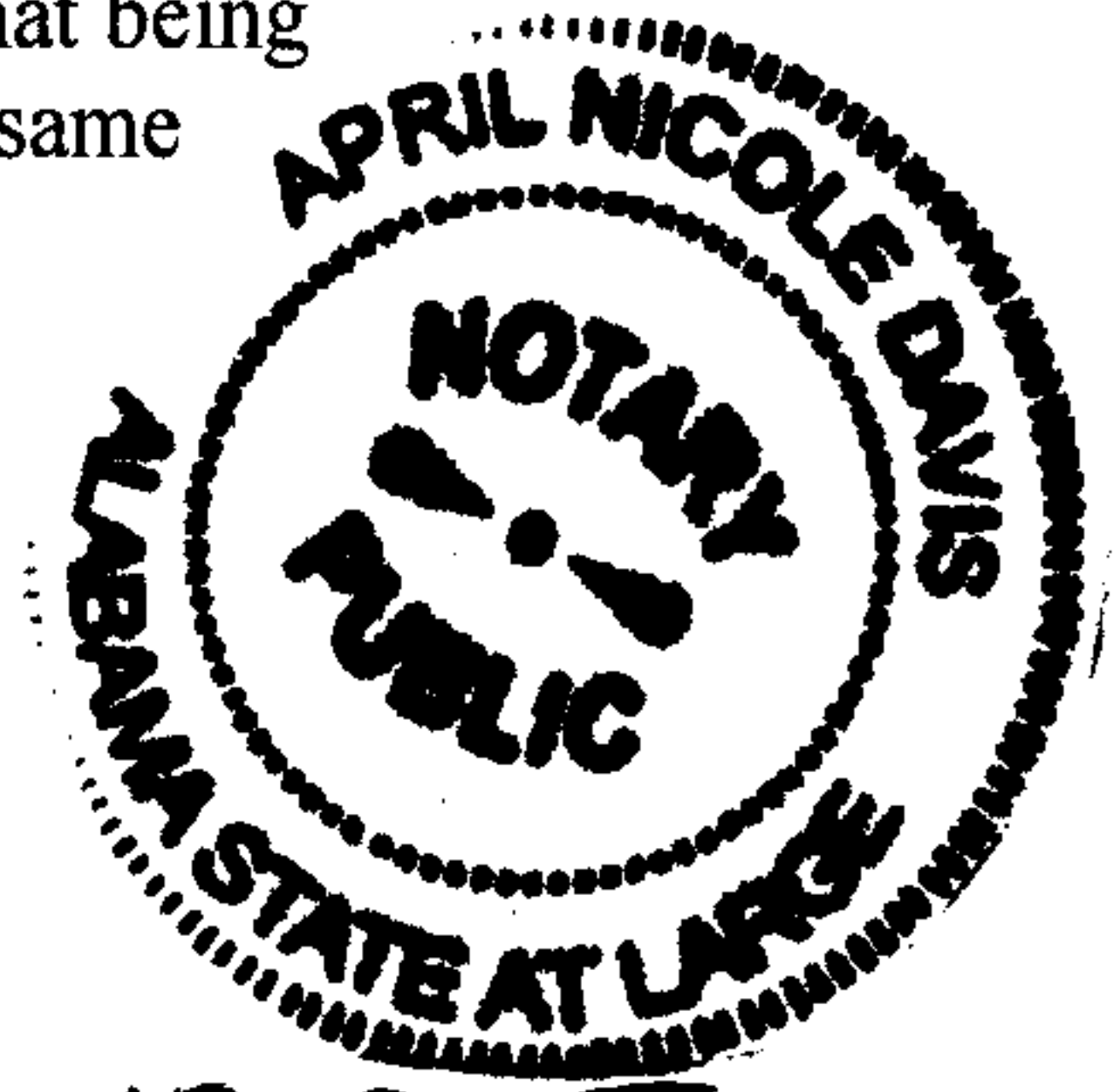
CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 7th day of December 2012



NOTARY PUBLIC - MY COMMISSION EXPIRES: 4-12-2015



THIS INSTRUMENT WAS PREPARED BY: Tabitha Hull

MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - HOOVER, ALABAMA 35236