This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Birmingham, AL 35216; to-wit:

Send Tax Notice To: Anayo Obi 5016 Bent River Trace Birmingham, AL 35216

			Warranty D	eed	201212180	000482370	1/2 \$20.00	
						_	of Probate 4 AM FILED	-
STATE OF ALABA	MA)						
) KNOW ALL MEN BY THESE PRESENTS						
SHELBY COUNTY)						
That in consideration parties hereto, to the whereof is acknown	ne undersigned, I or	ned grantor (wi we James F. S	hether one or mo Smothers and Sir	ore), in hand pa hikka M. Smoth	id by the g ers, husba	rantee he nd and wi	rein, the reife, whose	eceipt
mailing address is	1502	SCENIC	DRIVE	TALLAS) EGA	AL	ر کے کے herein re) ِ	eferrec
to as grantor, whet 5016 Bent River Tr described real esta	her one or i ace, Birming	more), grant, b gham, AL 3521	argain, sell and 16 (herein referre	convey unto Ar ed to grantee, w	nayo Obi, w vhether one	nose ma	iling addre	ess is wing

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.

Subject to restrictions, reservations, conditions, and easements of record.

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$253,326.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, James F. Smothers and Sinikka M. Smothers, husband and wife has/have hereunto set his/her/their hand(s) and seal(s), this 5th day of December, 2012.

James F. Smothers

Sinikka M. Smothers

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that James F. Smothers and Sinikka M. Smothers, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

PUBLIC

Given undermy official hand and seal this the 5th day of December, 2012.

Notary ublic

Commission Expires: 10/31/2016

Shelby County, AL 12/18/2012 State of Alabama Deed Tax: \$5.00

S12-2634

EXHIBIT "A" Legal Description

Lot 220, according to the Survey of Bent River Commons, 2nd Sector, as recorded in Map Book 25, Page 25, in the Probate Office of Shelby County, Alabama.