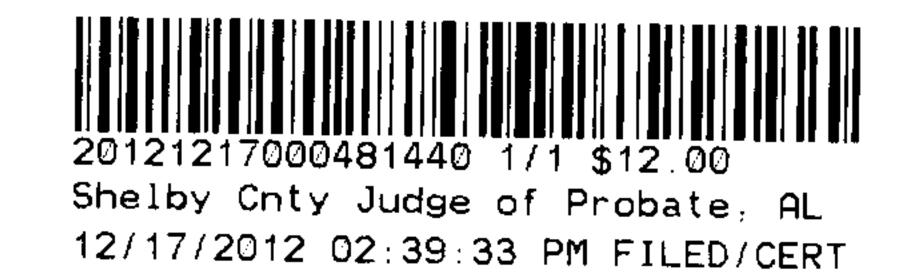
Prepared by and Return to: David P. Condon, P.C. 100 Union Hill Drive Suite 200 Birmingham, AL 35209



## RELEASE OF MORTGAGE

Expires: 6/6/2015

STATE OF ALABAMA )
SHELBY:
KNOW ALL MEN BY THESE PRESENTS that, Greater Birmingham Habitation for Humanity, Inc., the owner and holder of the MORTGAGE dated 11/21/2008 and recorded in Instrument 20081203000455950 in the Probate Office of Shelby County Alabama, does hereby release the following described property:
Lot 2, according to the Survey of New Hope Village Sector Two, as recorded in Map Book 40, Page 19, in the Probate Office of Shelby County, Alabama
Original Mortgagor: Christine Schultz IN WITNESS WHEREOF, the undersigned has hereunto set its seal by its authorized signatory, Charles Moore, on this the 27th day of November, 2012.
Greater Birmingham Habitat for Humanity, Inc.
Olali Mu
BY: Charles Moore
STATE OF ALABAMA )
JEFFERSON COUNTY )
I, the undersigned, a Notary Public, in and for said county in said State, hereby certify that Charles Moore, whose name as President & CEO of Greater Birmingham Habitat for Humanity, Inc., is signed to the foregoing, and who is known to me, acknowledged before me on this day that being informed of the contents of the foregoing, he as such President & CEO and with full authority executed the same voluntarily for and as the act of Greater Birmingham Habitat for Humanity, Inc. on the day the same bears date.
Given under by hand and official seal this the 27th day of the very ber, 2012.
Notary Public Notary Public S