

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **0503434631**



PREPARED BY TERRILL NIELSON  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: TERRILL NIELSON**

#### **RELEASE OF MORTGAGE**

Date: **NOVEMBER 28, 2012**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No.  
20120305000077440 Parcel ID No. \_\_\_\_\_ of the record of Mortgages  
for SHELBY County, Alabama, and more particularly described on said  
Mortgage referred to herein.

Loan Amount: **\$133,600.00**

Date of Deed: **FEBRUARY 20, 2012**

Grantor: **ADAM M. TYSON AND KYMBERLIE M. TYSON, HUSBAND AND WIFE. FOR AND DURING THEIR JOINT LIVES,  
AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR.**

Grantor's Mailing Address: **224 CEDAR MDW MAYLENE, AL 35114**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR LENDING SOLUTIONS,  
INC. D/B/A LSI MORTGAGE PLUS ITS SUCCESSORS AND ASSIGNS**

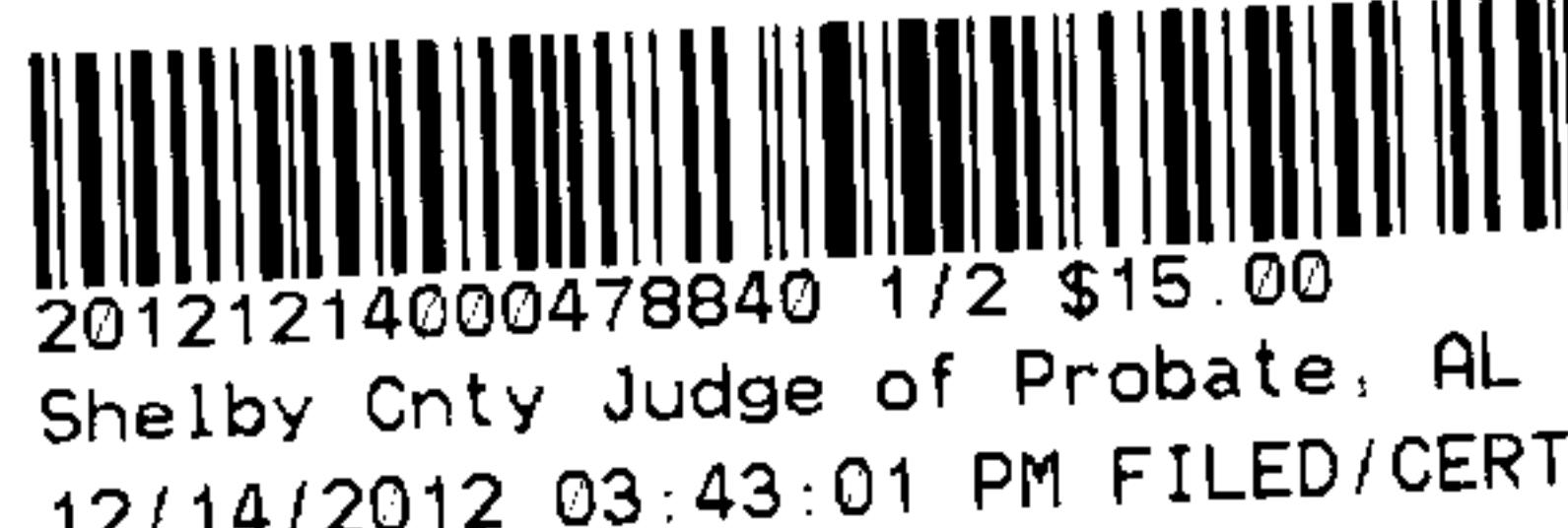
Grantee's Mailing Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

**J=FS8090112RE.005420**

(RAL1)

**MIN 100450020071231238 MERS PHONE: 1-888-679-6377**

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Loan No. **0503434631**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**NOVEMBER 28, 2012**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Melissa H*  
**MELISSA HIVELY**

**ASSISTANT SECRETARY**

STATE OF IDAHO )  
                          ) ss  
COUNTY OF BONNEVILLE )

On this NOVEMBER 28, 2012, before me, the undersigned, a Notary Public in  
said State, personally appeared MELISSA HIVELY personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the  
person who executed the within instrument as ASSISTANT SECRETARY  
on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR  
LENDING SOLUTIONS, INC. D/B/A LSI MORTGAGE PLUS ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Emmett Green*  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**

**NOTARY PUBLIC**

**EMMETT GREEN  
NOTARY PUBLIC  
STATE OF IDAHO**

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(RAL2)

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