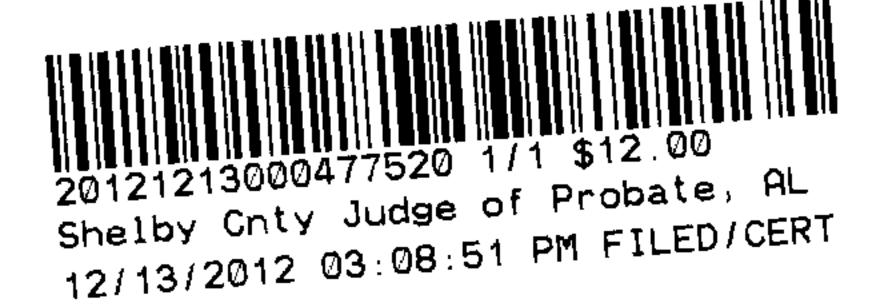
THIS INSTRUMENT PREPARED BY: Kimberly Martin

MCKAY MANAGEMENT CORPORATION 5 Riverchase Ridge, Suite 200 Birmingham, AL 35244

STATE OF ALABAMA (COUNTY OF SHELBY )



## **RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Four hundred Sixteen and 50/100 (\$416.50)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Joseph F. Colletta</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Caldwell Crossings Owner's Association for the year of <u>2010</u> to the following described property.

Lot 350, according to the Survey of Caldwell Crossings, Third Sector, as recorded in Map Book 33, Page 154, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 2010052400162880 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 6<sup>th</sup> day of December, 2012.

CALDWELL CROSSINGS OWNER'S ASSOCIATION
BY:

ITS: Manager/Claimant

STATE OF ALABAMA )
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Nicole Predhome whose name as Manager of the Caldwell Crossings Owner's Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of December, 2012.

Notary Public: \_\_\_

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Nov 13, 2015 BONDED THRU NOTARY PUBLIC UNDERWRITERS

