

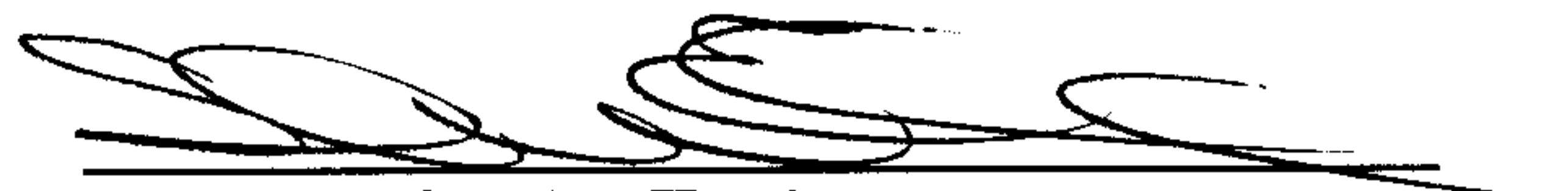
20121213000476260 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
12/13/2012 08:29:00 AM FILED/CERT

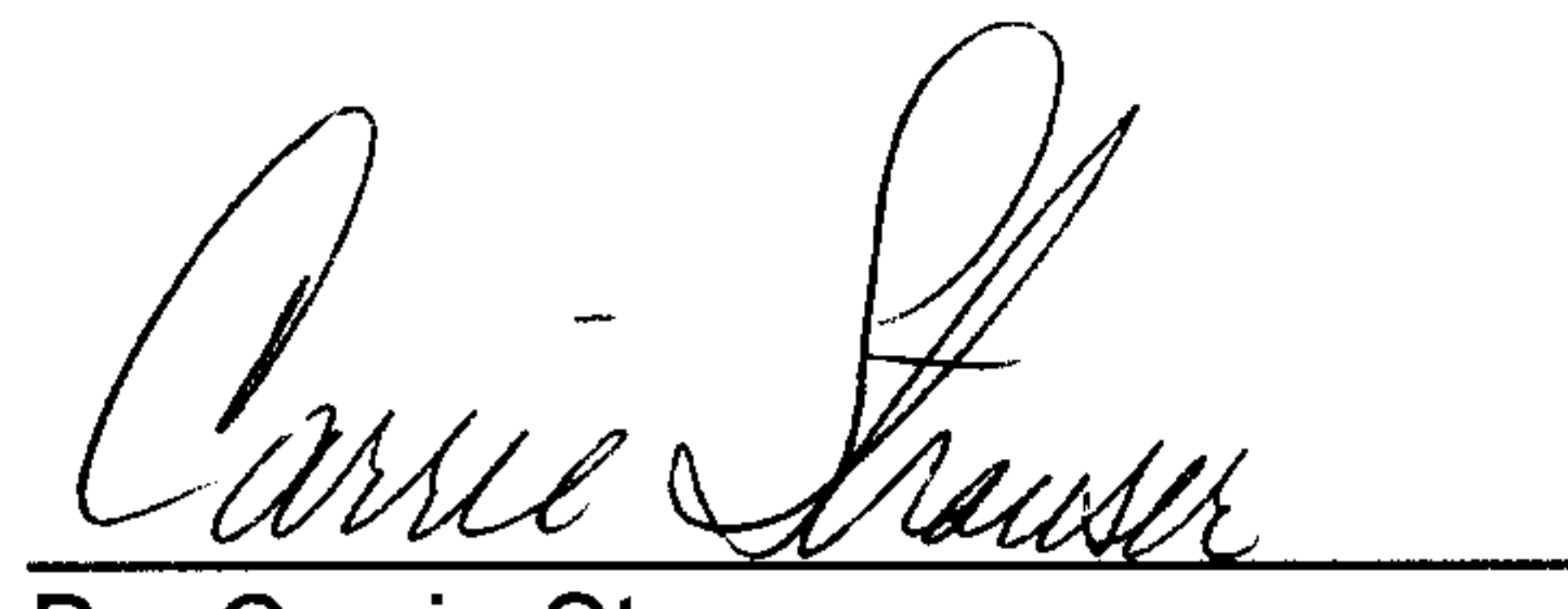
RELEASE AND SATISFACTION OF MORTGAGE

In Consideration of the full and complete payment of the mortgage described herein, Honda Federal Credit Union, does hereby release the lien and operation of the certain mortgage dated **DECEMBER 9, 2011** from **CAROLYN R HARPER** to Honda Federal Credit Union in the amount of **\$15,466.05** recorded on **DECEMBER 28, 2011** in **INSTRUMENT NO. 20111228000392470** in **SHELBY COUNTY, ALABAMA** and more particularly described in the aforementioned mortgage records.

Signed the **7TH** day of **DECEMBER, 2012**
In the presence of:


Witness- Darci Triplett


Witness-Sheila Taylor


By: Carrie Strauser
Real-Estate Lending Manager
Acting as a representative of
Honda Federal Credit Union

State of Ohio

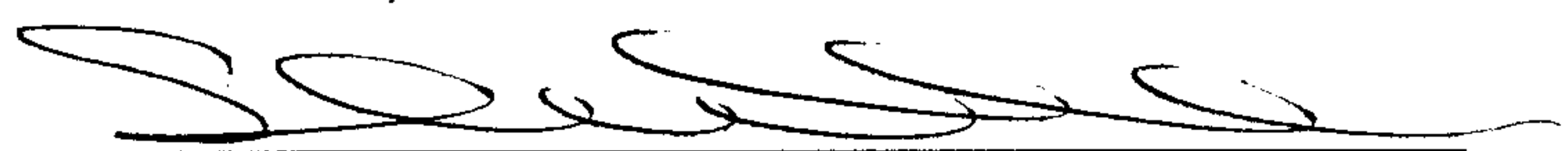
County of Union

Before me, a Notary Public, in and for said county and state, personally appeared the above named Carrie Strauser, Real-Estate Lending Manager, who has acknowledged the signing of the same to his/her voluntary act and deed personally and as such officer and the free act and deed of said corporation for the uses and purposes therein mentioned.

In testimony whereof, I have hereunto set my hand and official seal this **7TH** day of **DECEMBER, 2012**.



SHEILA TAYLOR
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES 12-14-2015


Notary Public

Prepared by: Honda Federal Credit Union
17655 Echo Drive
Marysville, OH 43040

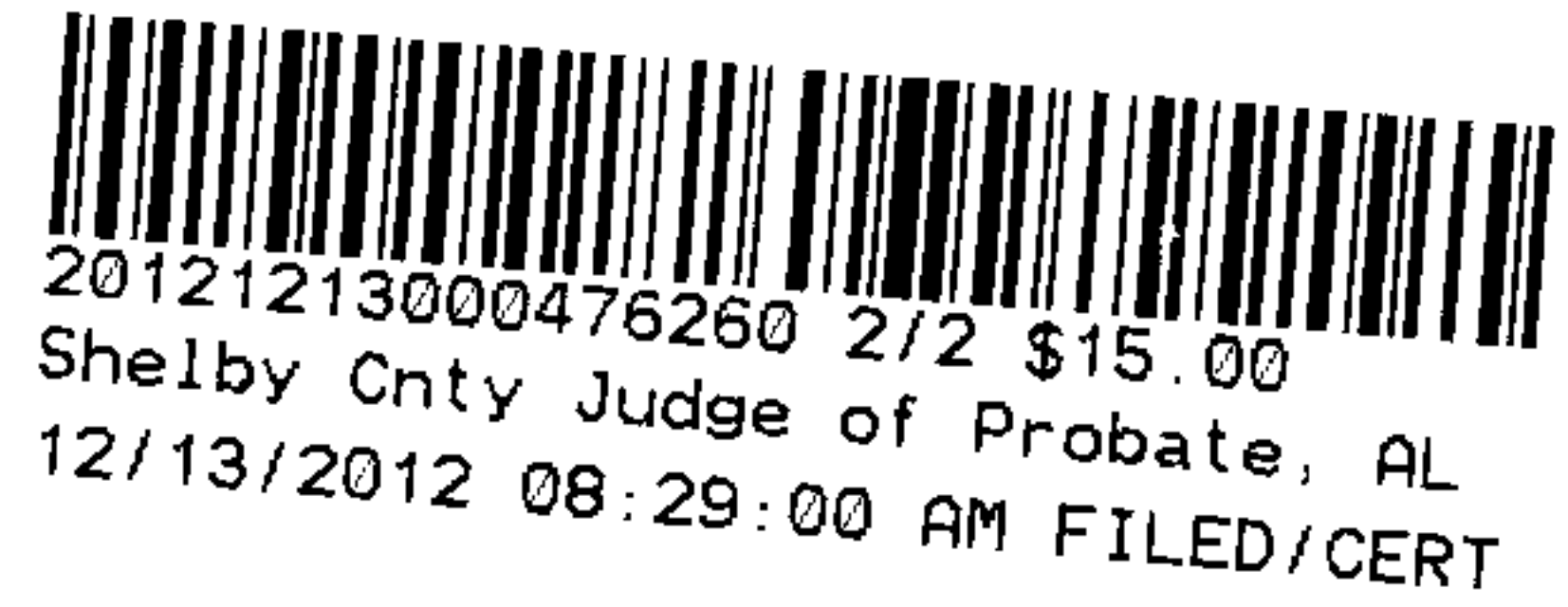


EXHIBIT A

SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA:

LOT 1405, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 14TH
SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 23,
PAGE 2 A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

PPN: 03 9 30 0 002 001.198
CAROLYN R. HARPER

2984 BROOK HIGHLAND DRIVE, BIRMINGHAM AL 35242