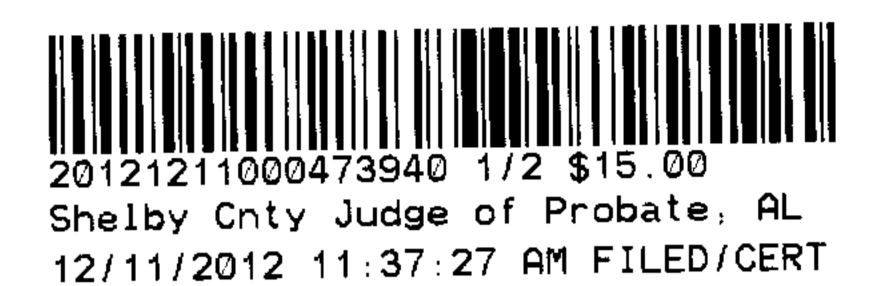
This document prepared by after recording return to:

Tabatha D'Amico QUICKEN LOANS INC. 1050 WOODWARD AVE DETROIT, MI 48226



Loan No. 3305400869

## SATISFACTION OF MORTGAGE

Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans, Inc., its successors, and assigns current holder of a certain mortgage executed by ALLEN C. SALE AND BARBARA S. SALE, HUSBAND AND WIFE, to Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans, Inc., its successors, and assigns dated JANUARY 24, 2012, and filed for record on FEBRUARY 6, 2012, as Doc ID: 20120206000045030, in the office of the Probate Judge of SHELBY County, Alabama in the original principal amount of \$151,600.00, and secured upon the property located at:

## "SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION"

hereby certifies that the mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

DATED: December 4, 2012.

SIGNED:

Mortgage Electronic Registration Systems, Inc., as

nominee for Quicken Loans Inc., its successors, and assigns

By: Dawn Smith Its: Assistant Secretary

**ACKNOWLEDGMENT** 

STATE OF MICHIGAN

SS

COUNTY OF WAYNE

On December 4, 2012, before me, Daniel Dawson, the above signed officer, **Dawn Smith**, personally appeared and acknowledged herself to be the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors, and assigns and that she is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by herself as Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors, and assigns

Notary Public, County of Macomb, Acting in WAYNE County.

State of MICHIGAN

My commission expires April 3, 2019.

Daniel Dawson
Notary Public of Michigan
Macomb County
Expires 4/3/2019
Acting in the County of Wayne

## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 09-204-0-005-065.000

Land Situated in the County of Shelby in the State of AL

LOT 1103, ACCORDING TO THE MAP OF HIGHLAND LAKES, 11TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 27, PAGE 84 A, B, C & D, IN THE PROBATE OFFICE OF SHELBY COUNTY, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT NO. 1994-07111 AND AMENDED IN INST. NO. 1996-17543 AND AMENDED IN INST. NO. 1999-31095 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 11TH SECTOR RECORDED AS INSTRUMENT NO. 2000-41316 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").

Commonly known as: 1005 Ashfield Circle, Birmingham, AL 35242

20121211000473940 2/2 \$15.00 Shelby Cnty Judge of Probate, AL

12/11/2012 11:37:27 AM FILED/CERT