



20121211000473560 1/2 \$15.00  
 Shelby Cnty Judge of Probate, AL  
 12/11/2012 10:10:52 AM FILED/CERT

STATE OF **ALABAMA**  
 TOWN/COUNTY: **SHELBY**  
 Loan No. **0005099158**



PREPARED BY TERRILL NIELSON  
 240 TECHNOLOGY DRIVE, IDAHO FALLS,  
 ID 83401, PH: 800-894-0742  
 WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: TERRILL NIELSON**

**RELEASE OF MORTGAGE**

Date: **NOVEMBER 27, 2012**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20110204000040870** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.


Loan Amount: **\$115,000.00**  
 Date of Deed: **JANUARY 28, 2011**  
 Grantor: **JAMES D. MANASCO, UNMARRIED MAN**

Grantor's Mailing Address: **115 REACH WAY, BIRMINGHAM, AL 35242**  
 Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT COMPANY, INC. ITS SUCCESSORS AND ASSIGNS**  
 Grantee's Mailing Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Loan No. 0005099158

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 27, 2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY**


STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this NOVEMBER 27, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT COMPANY, INC. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
NOTARY PUBLIC

EMMETT GREEN  
NOTARY PUBLIC  
STATE OF IDAHO

  
20121211000473560 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/11/2012 10:10:52 AM FILED/CERT