


LCFCU 175038-26

Document prepared by;  
David Branham Legacy C F C U  
1400 S 20<sup>th</sup> St. Birmingham AL 35205

STATE OF ALABAMA)  
JEFFERSON COUNTY)

  
20121210000473320 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/10/2012 03:26:35 PM FILED/CERT

### SUBORDINATION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Legacy Community Federal Credit Union a Federally Chartered Credit Union for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate the lien of that certain Mortgage having an original amount of \$30,000.00 dated December 1, 2010 and a current balance of \$18,981.12 executed by Roger P & Martha A Dobnikar recorded in Inst. # 2010120800041180 on December 08, 2010, in the Probate Office of Shelby County, Alabama, to the lien of that certain Mortgage executed by the aforesaid Roger P & Martha A Dobnikar to principal Mortgage LLC, the loan amount not to exceed \$204,000.00. Property securing said Mortgage is represented to have a value of \$246,500.00.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument this the 7th day of November, 2012.

LEGACY COMMUNITY FEDERAL CREDIT  
UNION

BY:



David Branham

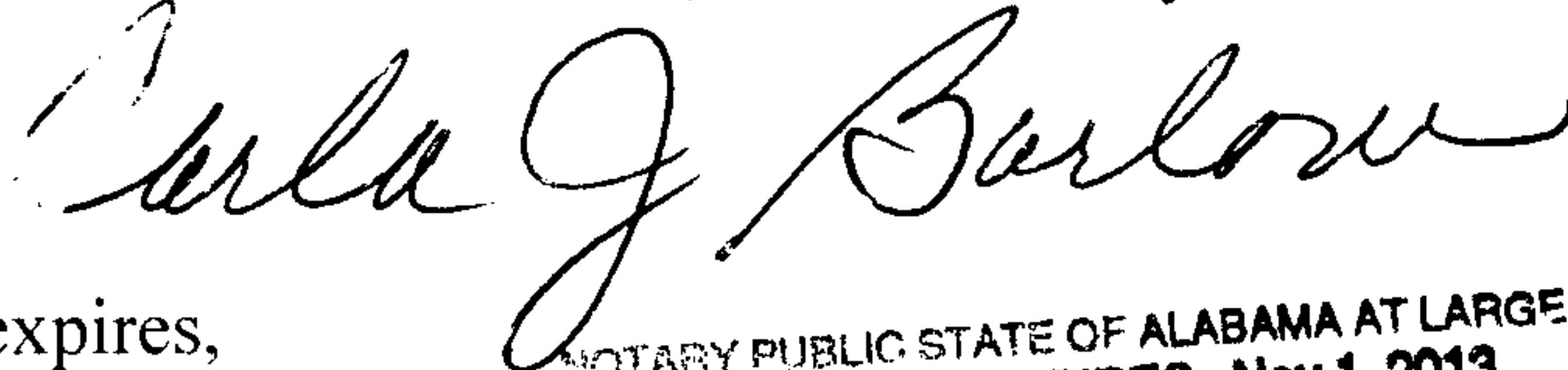
ITS: Real Estate Loan Officer

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David Branham whose name as Real Estate Loan Officer of Legacy Community Federal Credit Union is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents thereof, he, as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal, this the 7th day of November, 2012.

Notary Public



My commission expires,

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov 1, 2013  
BONDE THRU NOTARY PUBLIC UNDERWRITERS

## Exhibit "A"

Lot 49, according to the Survey of Altadena Woods, 2nd Sector of the 2nd & 5th Sectors, as recorded in Map Book 10, page 54, in the Probate Office of Shelby County, Alabama.

