



20121210000473200 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
12/10/2012 03:22:33 PM FILED/CERT

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (11012325 ) [LB0762]

PREPARED BY TERRILL NIELSON  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :

**SETERUS, INC.**  
**14523 SW MILLIKAN WAY, #200**  
**BEAVERTON, OR 97005**  
**ATTN**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE**  
**FOR LEHMAN BROTHERS BANK, FSB ITS SUCCESSORS AND ASSIGNS,**

located at **P.O. BOX 2026, FLINT, MI 48501-2026**

hereby assigns, transfers and sets over to: **FEDERAL NATIONAL MORTGAGE**  
**ASSOCIATION 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by **JEREMY K COLLINS AND DEONNA COLLINS, HUSBAND AND WIFE**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR LEHMAN BROTHERS**  
**BANK, FSB ITS SUCCESSORS AND ASSIGNS**

dated **FEBRUARY 28, 2007** and recorded on **MARCH 19, 2007** in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. **20070319000122230** or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
**SHELBY** County, Alabama.



J=LB8040110AI.s.99005

MIN 100025440003680177 MERS PHONE: 1-888-679-6377


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The Witness Whereof, the Assignor has hereunto set its hand this  
27th day of NOVEMBER 2012.


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By   
**REBECCA HIGLEY**  
**ASSISTANT SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On NOVEMBER 27, 2012 before me VICKIE SORG  
personally appeared REBECCA HIGLEY and  
\_\_\_\_\_ personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT SECRETARY  
and \_\_\_\_\_ and acknowledged to me the  
corporation executed it.

  
**VICKIE SORG (COMMISSION EXP. 08-18-17)**  
NOTARY PUBLIC

**VICKIE SORG**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

**PREPARED BY:**  
**REBECCA HIGLEY**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**