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State of ALABAMA County of SHELBY

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc., the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

LARRY R HUGHES SR AND, TERESA L HUGHES HUSBAND AND WIFE

as mortgagor, dated 03/14/2008 and filed for record 04/01/2008 in Mortgage Book N/A, Page N/A, Doc# 20080401000130170, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the day of December, 2012.

Mortgage Electronic Registration Systems, Inc.

By:

Maria Fregin

Assistant Vice President

STATE OF ARIZONA COUNTY OF MARICOPA

3417, before me, Richelle A. Caprio, Notary Public, personally appeared Maria Fregin, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last

written.

Richelle A. Caprio Notary Public

OFFICIAL SEAL RICHELLE A. CAPRIO NOTARY PUBLIC-ARIZONA MARICOPA COUNTY My Commission Expires July 28, 2015