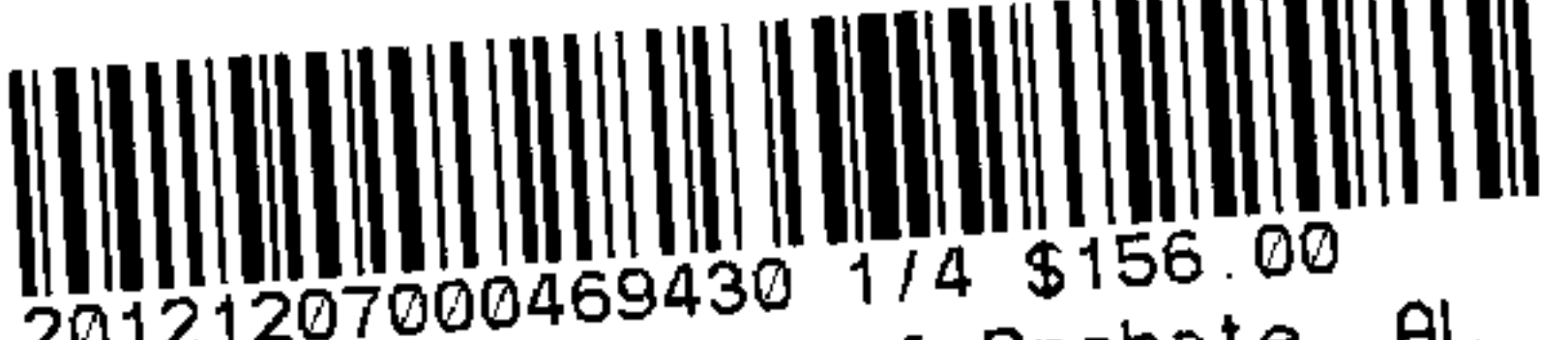


This instrument was prepared by:
LAURIE BOSTON SHARP,
ATTORNEY AT LAW, LLC
P.O. Box 567
Alabaster, Alabama 35007


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Shelby Cnty Judge of Probate, AL
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ARTICLES OF ORGANIZATION
OF
D.R. DICKSON K-12 CONSULTING, LLC

TO THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:

Pursuant to the provisions of the Alabama Limited Liability Company Act (hereinafter referred to as "the Act"), the undersigned hereby adopts the following Limited Liability Company Articles of Organization:

ARTICLE I

NAME

The name of the limited liability company ("Company") is D.R. DICKSON K-12 CONSULTING, LLC.

ARTICLE II

DURATION

The period of duration for the Company shall be from the date of filing these Articles of Organization with the Office of the Judge of Probate of Shelby County, Alabama (the "Filing Date"), until the earliest to occur of the following:

- A. The fiftieth (50th) anniversary of the Filing Date;
- B. Dissolution of the Company by the unanimous written agreement of the Members; or
- C. The occurrence of an event which under the Act constitutes an event of dissolution or otherwise works a termination of the Company under the Act, unless the legal existence and business of the Company are continued pursuant to Article VII below.

ARTICLE III

PURPOSES

The Company has been organized for the following purposes:

(1) to consult with educational institutions, school systems and to engage in any and all business activities related to or incidental thereto; and

(2) For any lawful purpose or purposes for which a limited liability company may be organized under the laws of the State of Alabama.

ARTICLE IV

INITIAL REGISTERED OFFICE AND INITIAL REGISTERED AGENT

The location of the initial registered office of the Company is 371 Spring Creek Road, Montevallo, Alabama 350115 and the name of the initial registered agent of the Company at such address is Donna R. Dickson.

ARTICLE V

SOLE MEMBER

The name and mailing address of the sole member of the Company is follows:


Donna R. Dickson
371 Spring Creek Road
Montevallo, Alabama 35115

ARTICLE VI

ADMISSION OF NEW MEMBERS

The sole member of the Company shall have the right to admit new members from time to time. In the event the sole member has admitted new members, any additional members may be admitted only upon the unanimous written consent of the existing members, and such existing members shall determine the amount and nature of contributions by new members at the time such new members are admitted.

ARTICLE VII


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CESSATION OF MEMBERSHIP

The cessation of membership of one or more members will not result in dissolution of the Company.

ARTICLE VIII

MANAGEMENT

The Company shall be managed by its sole member. In the event that additional members are admitted pursuant to Article VI, the Company shall be managed by its members, with each member having an equal right to participate in such management.

ARTICLE VIII

POWERS


The Company shall have the same powers as a natural person to do all things necessary or convenient to carry out its business and affairs, including, without limitation, the powers set forth in §10-12-4, Code of Alabama (1975), as the same may hereafter be amended from time to time.

IN WITNESS WHEREOF, the undersigned member has executed these Articles of Organization on this the 1st day of August, 2012.

Donna R. Dickson

DONNA R. DICKSON

Sole Member


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Beth Chapman
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616


STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama
1975*, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

D.R. Dickson K-12 Consulting, LLC

This domestic limited liability company is proposed to be formed in Alabama and
is for the exclusive use of Laurie Boston Sharp, P.O. Box 567, Alabaster, AL
35007 for a period of one hundred twenty days beginning November 29, 2012 and
expiring March 30, 2013.


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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

November 29, 2012

Date

A handwritten signature in cursive script that reads "Beth Chapman".

615-643

Beth Chapman

Secretary of State