

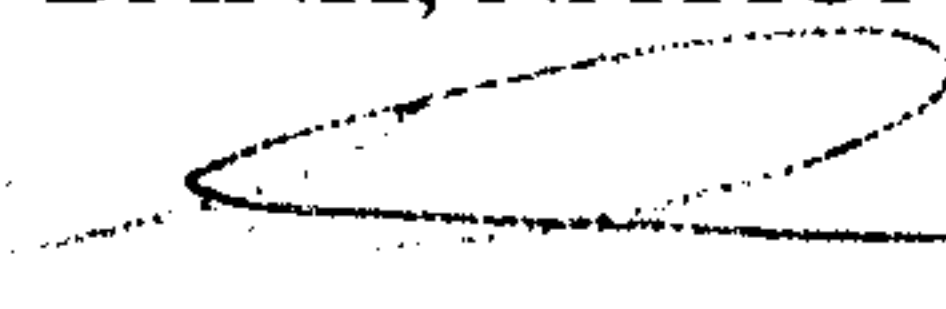
STATE OF KANSAS )  
COUNTY OF JOHNSON)

**FULL SATISFACTION AND RELEASE**

KNOW ALL MEN BY THESE PRESENTS, FOR VALUABLE CONSIDERATION, the undersigned, PNC BANK, NATIONAL ASSOCIATION (successor to National Bank of Commerce), hereby releases, discharges and satisfies that certain MORTGAGE (the "Mortgage") given by THE TERRACE, LLC, an Alabama limited liability company, and BRODERICK, LLC, a Florida limited liability company, in the original principal amount of \$2,540,000.00, dated September 20, 2004, and recorded on September 22, 2004, in Instrument No. 20040922000521580, together with ASSIGNMENT OF RENTS AND LEASES recorded in Instrument No. 20040922000521590 (the "Assignment of Rents") and the UCC-1 FINANCING STATEMENT (the "UCC") recorded in 20040922000521600, in the Office of the Judge of Probate of Shelby County, Alabama and acknowledges payment in full of the indebtedness owed by THE TERRACE, LLC, and BRODERICK, LLC, to PNC BANK, NATIONAL ASSOCIATION.

31 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this day of October, 2012.

PNC BANK, NATIONAL ASSOCIATION

BY:  [SEAL]

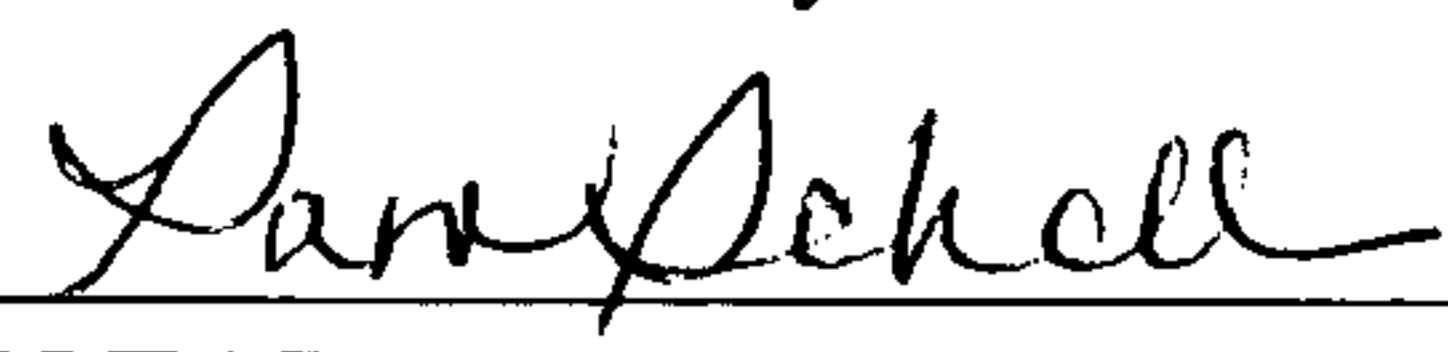
Name: David Ruisch

Title: Vice President

STATE OF KANSAS )  
COUNTY OF JOHNSON)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that David Ruisch, whose name as Vice President of PNC BANK, NATIONAL ASSOCIATION, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer, and with full authority, executed the same voluntarily, as an act of said bank.

Given under my hand and official seal, this the 31<sup>st</sup> day of October, 2012.

  
NOTARY PUBLIC  
My Commission Expires: 1/27/2014

*This instrument was prepared by  
and when recorded return to:*  
Claude McCain Moncus  
CORLEY MONCUS, P.C.  
728 Shades Creek Parkway  
Suite 100  
Birmingham, AL 35209

