

Shelby Cnty Judge of Probate, AL 12/06/2012 12:09:55 PM FILED/CERT

This instrument was prepared by: Richard Short

Recording requested by: LSI

When recorded return to:

Richard Short

6750 Miller Rd.

Brecksville, 0# 44141

Recording requested by: LSI
When recorded return to:
Custom Recording Solutions
5 Peters Canyon Road Suite 200

Irvine, CA 92606 - /529 3525 800-756-3524 Ext. 5011

TAX PARCEL I.D. NO. 092090015056000

SUBORDINATION OF MORTGAGE

From: MATTHEW D THOMPSON and

PAIGE R THOMPSON

109 DUNSTAN DRIVE

BIRMINICHAM AL 35242

BIRMINGHAM, AL 35242

PNC Bank, N.A., as successor

by merger to RBC Bank (USA),

N.A.

To:

Mortgage Dated: <u>02/24/2009</u>

Mortgage Recorded: <u>03/04/2009</u>

as Instrument Number 20090304000078170

and/or in Liber/Volume _____, Folio/Page _____

in the Recorder's office of SHELBY County, Alabama

Debt: \$20,500.00

KNOW ALL BY THESE PRESENTS

That PNC Bank, N.A., as successor by merger to RBC Bank (USA), N.A., the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to WELLS FARGO BANK HOME MORTGAGE, dated //-30-/2, and recorded ______, in Mortgage Book Volume 20 21 20 and not to exceed the principal amount of \$310,001.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of SHELBY County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

Witness the due execution hereof this twenty-third day of October, 2012.

WITNESS:

Print Name: Don Clevenger

WITNESS:

Print Name: **Debra Skeens**

PNC Bank, N.A., as successor by merger to RBC Bank (USA), N.A.

Print Name: Kelly Clemenich

Title: Assistant Vice President

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State of Ohio County of Cuyahoga) ss:)	
On this, the day of OCT 23 2012,, before me, a Notary Public, the undersigned officer, personally appeared Kelly Clemenich, who acknowledged himself/herself to be an officer of PNC Bank, N.A. and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.		
IN WITNESS WHEREOF, I hereunto set	t my hand and official seal.	
Notary Public, MANY A. MANOHA My Commission Expires:	ARY PUBLICATION OF THE PROPERTY OF THE PROPERT	MARY A MAROTTA Notary Public, State of O

powered by XetusOne.

Notary Public, State of Ohio

My Commission Expires

February 16, 2017

Revised 07/01/2010 General All Purpose Subordination Acknowledgment, page 1 of 1

County of Residence:



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Order ID: 15293525

Loan No.: 0352854129

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 31-22, according to the Survey of Highland Lakes, 31st Sector, Phase I, an Eddleman Community, as recorded in Map Book 34, Page 149, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument No. 1994-07111 and amended in Instrument No. 1996-17543, and further amended in Inst. No. 1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 31st Sector, Phase I, recorded in Instrument No. 20051215000649670, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Excepting therefrom all oil, gas, minerals and other hydrocarbon substances below a depth of 500 feet, without rights of surface entry, as reserved in Instruments of Record.

Assessor's Parcel Number: 092090015056000