

Recording Requested By:
BRANCH BANKING & TRUST CO.

20121206000466770 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
12/06/2012 10:53:38 AM FILED/CERT

When Recorded Return To:

CHARLES L WILLIAMS
210 WILD FLOWER TRL
ALABASTER, AL 35007-5278

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006119113367 "WILLIAMS" Lender ID:011/008/222260414454 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CHARLES L WILLIAMS AND WIFE, LINDA H WILLIAMS to secure payment of the principal sum of \$91,550.00 plus interest, originally to FIRST FEDERAL BANK, in the County of Shelby, and the State of Alabama, Dated: 03/31/1995 Recorded: 04/03/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1995-08410, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY
On November 28th, 2012

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Assistant
Vice-President



STATE OF South Carolina
COUNTY OF Anderson

On November 28th, 2012, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Margaret E Trapka
MARGARET E TRAPKA
Notary Expires: 11/01/2020

MARGARET E TRAPKA
Notary Public - State of South Carolina
My Commission Expires November 01, 2020

(This area for notarial seal)

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127
800-295-5744