

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0008344616

20121206000466710 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
12/06/2012 10:44:26 AM FILED/CERT



ASSIGNMENT OF MORTGAGE

CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED OCTOBER 1, 2004 FOR SACO I TRUST 2004-2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-2, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

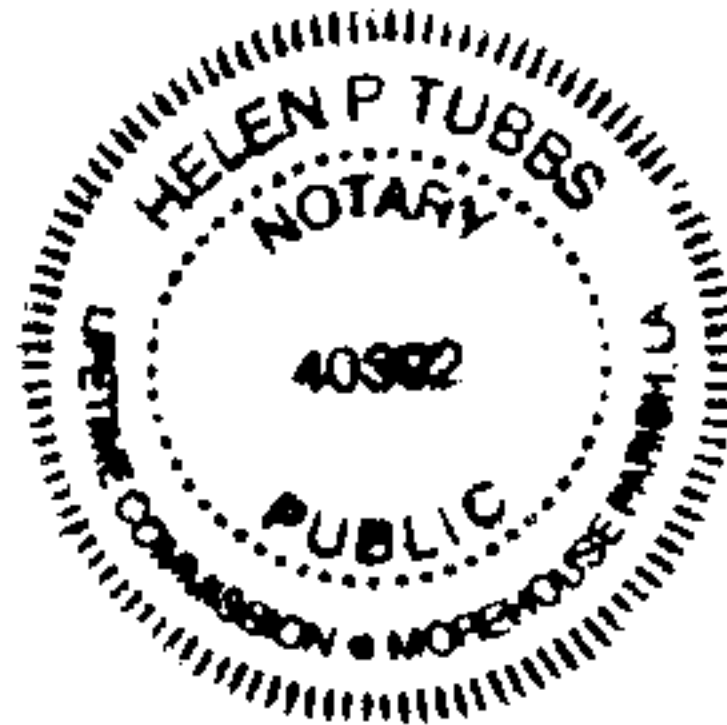
Said Mortgage dated 06/11/2004, made by BAIN HAMILTON AND HAYDEN HAMILTON, HUSBAND AND WIFE and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20040806000441130 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 11 / 20 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: Antwan D. Gorman
Antwan D. Gorman
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 11 / 20 /2012 (MM/DD/YYYY), before me appeared Antwan D. Gorman, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs
Helen P. Tubbs
Notary Public - State of LOUISIANA
My commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 18338302 -3 EMC CJ4401248 MIN 100190821171042382 MERS PHONE 1-888-679-6377
T2012112814 [C] FRMAL1



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