


When Recorded Return To:  
**Pentagon Federal Credit Union**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20121206000466700 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
12/06/2012 10:44:25 AM FILED/CERT

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 26804297740

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20080815000328270 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **THOMAS L HACKER AND DARLENE A HACKER, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

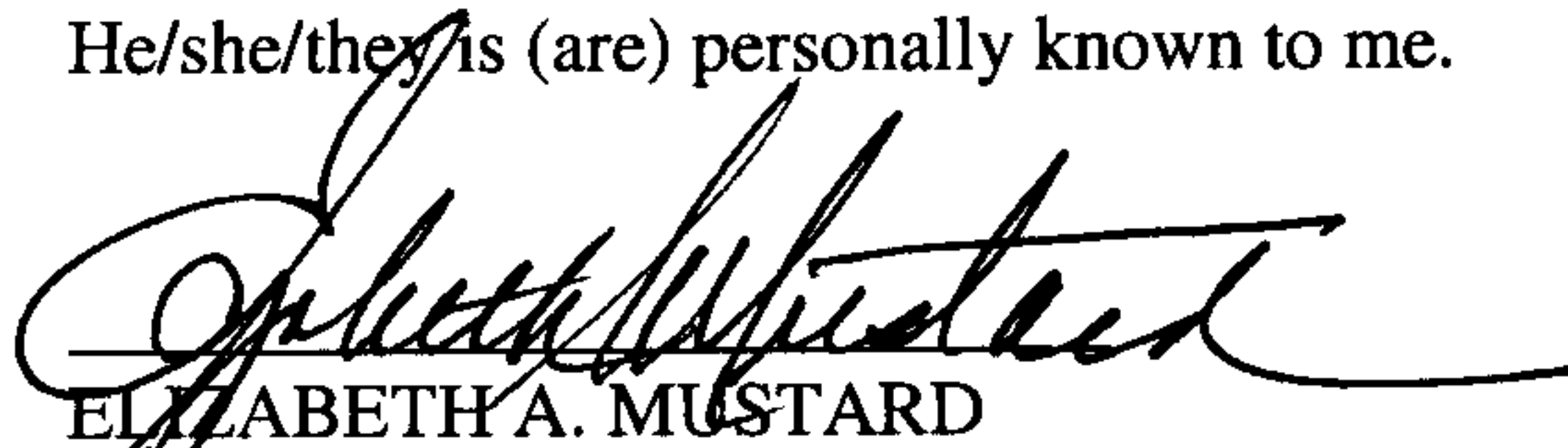
IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION has caused its name to be signed on 11/ 21 /2012 (MM/DD/YYYY).

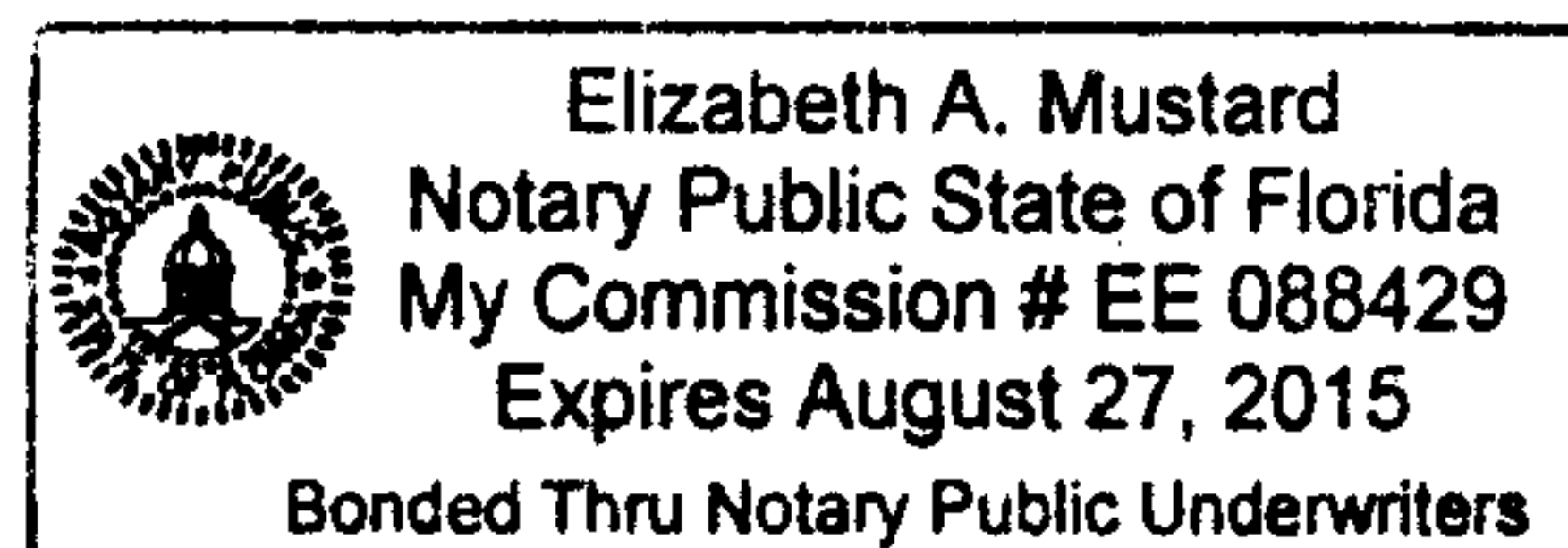
**PENTAGON FEDERAL CREDIT UNION**

By:   
**DERRICK WHITE**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/ 23 /2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**ELIZABETH A. MUSTARD**  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015



PFCRC 18342477 \_@ CJ44011294X T2012114815 [C] FORM1\RCNAL1



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